

# TOWN COUNCIL SPECIAL MEETING

Tuesday, February 20, 2024 at 6:00 pm

# Springerville Town Council Chambers - 418 E. Main St. Springerville, AZ 85938

Pursuant to A.R.S. Section 38-431.02, notice is hereby given to the members of the Springerville Town Council and to the general public that the Council will hold a meeting open to the public at the Springerville Town Hall, 418 East Main Street, Springerville, Arizona. The Town Council reserves the right to adjourn into Executive Session in accordance with Arizona Revised Statutes Section 38-431.03 (A)(1)(3)(4) and (7) for legal consultation on any of the following agenda items.

# TOWN COUNCIL SPECIAL MEETING: 6:00 P.M.

- 1. CALL MEETING TO ORDER AND PLEDGE OF ALLEGIANCE:
- 2. INVOCATION:
- 3. ROLL CALL:

Members of the Town Council or Legal Counsel that are unable to be present in person at a scheduled Council meeting, may participate in the meeting by telephone or video conference.

# 4. PUBLIC PARTICIPATION:

This portion of the agenda is set aside for the public to address the Council regarding an item that is not listed on the agenda for discussion. However, the Council cannot engage in discussion regarding any item that is not officially listed on the agenda for discussion and/or action (A.R.S. §38-431.02(H).) Comments are limited to a 3 minute time period.

# 5. COUNCIL, MANAGER AND STAFF REPORTS:

Summary reports will be given on the items listed and no action will be taken on any matters mentioned in the summary unless listed in the agenda. (A.R.S. 38.431.02(k)

- a. Mayor & Council Reports: Summary Updates on committee meetings.
- b. Staff Reports: Summary Updates
- c. Manager Tim Rasmussen: Summary Updates & presentation(s)

# 6. CONSENT ITEMS:

- a. Consider approval of the January 17, 2024 Regular Town Council Meeting Minutes.
- b. Consider approval of the January 17, 2024 Town Council Work Session Meeting Minutes.

c. Consider ratification and approval of the accounts payable register from January 9, 2024 through February 13, 2024.

# 7. PRESENTATION: Lava Run Wind and Solar Projects

Discussion and presentation by Connect Gen regarding a proposed wind and solar energy project. Presentations are to be no more than 10 minutes.

# **OLD BUSINESS**

### 8. 760 AIRPORT ROAD:

Discussion and possible direction regarding the Town-owned property at 760 West Airport Road.

# **NEW BUSINESS**

# 9. TOURISM TAX FUND REQUEST:

Discussion and possible action regarding the request by the Chrome in the Dome event from the tourism tax fund in the amount of \$750.00.

### 10. ROUND VALLEY FUTBOL CLUB SOCCER SPONSORSHIP:

Discussion and possible action regarding the sponsorship request in the amount of \$250 for the Round Valley Futbol Club Soccer.

# 11. PROFESSIONAL SERVICES CONTRACT: COMMUNITY BROADBAND ADVOCATES

Discussion and possible action to enter into a Professional Services Contract with Community Broadband Advocates to provide services related to grant applications and research for preparing a new General Plan.

# 12. INTERGOVERNMENTAL AGREEMENT FOR CO-LOCATION AND SHARED COURT SERVICES:

Discussion and possible action on the proposed IGA for co-location and shared court services between the Town of Springerville and the Town of Eagar.

# **13. FINANCE POLICY UPDATE:**

Discussion and possible action on the Springerville Finance policy regarding the purchasing and travel policies due to economic impacts.

# 14. RESOLUTION 2024-R002: AMENDED CALL OF ELECTION

Discussion and possible action on Resolution 2024-R002 updating the Call of Election as a result of House Bill 2785.

# 15. NOTICE OF CLAIM: ROAF MANAGEMENT

Discussion and review of the Notice of Claim from ROAF Management LLC. Council may enter into executive session for discussion or consultation with the attorneys of the public body in order to consider its position regarding the notice of claim and instruct its attorneys regarding the Town's position regarding contracts that are the subject of negotiations, in pending or contemplated litigation or in settlement discussions conducted in order to avoid or resolve litigation, Update, and consultation with the Town Attorney pursuant to ARS § 38-431.03 (A) (3) (4).

# **16. POLICE DEPARTMENT REVIEW:**

Discussion and possible action regarding request for a friendly external review of police department procedures and authority for letter requesting review. Council may enter into executive session for legal advice under ARS Section 38-431.03(A)(3).

| 17. ADJOURNMENT: |  |
|------------------|--|
| Submitted by:    |  |
| -                |  |
|                  |  |
| Posted by:       |  |

Members of the public who only want to provide written comments can express their comments by emailing the Town Clerk at kmiller@springervilleaz.gov to be read or summarized during the call to the public. All comments must be submitted by 12:00 p.m. on the day of the meeting.

Americans with Disabilities Act (A.D.A.): The Town of Springerville intends to comply with A.D.A. If you are physically challenged or disabled and need special accommodations to participate in this town meeting, please contact the Town Clerk at (928) 333-2656 ext. 224 forty-eight (48) hours prior to the meeting to arrange necessary accommodations.

Contact: Kelsi Miller, Town Clerk (kmiller@springervilleaz.gov (928) 333-2656 x 224) | Agenda published on 02/14/2024 at 4:40 PM

# **Airport Director:**

Met with Round Valley Animal Rescue regarding the Aviation Expo that is held in June. Doug Henderson, Betty Smith, Larry and Liliane Hill, Amanda Sullivan were all present. As we get closer to the event the RVAR will do a presentation to the city council. Airport Manager continues to solicit fuel business with the Army and Marine Corps Aviation wings. 2/20/2024, weather permitting will have 13 Blackhawk Helicopters coming in to the Airport for fuel, Prox. 3000 Gal. Jett-A \$14,000.00.

# **Recent Fuel Sales:**

Last quarter 2023 Jet-A fuel, 6494 Gallons \$28,610.00 sales, 100LL, 2100 Gallons \$12,415.00. The last 3 months of the year are slow due to the weather and our sales stayed steady during the time.

# **Flight Operations:**

The Fuel Truck (2000 Gal. capacity) that we rented from World fuel whom we purchase or aviation fuel we use broke down. We use this truck for large Jets and Helicopters that take on 300 + gallons of jet fuel per aircraft. Dan, our representative from World fuel, was contacted by Tim (City Manager) and me to remedy the problem. Dan offered to pick up the truck and replace it with a loner that was going to cost the Airport/City \$3,000.00 a month. Tim and I both decided that was totally unacceptable and asked that they repair it according to the rental agreement. World Fuel/Dan got back to us and to our surprise they gave us the fuel truck and we are waiting to the paperwork. We repaired the truck, and it is now a \$20,000.00 plus asset for the airport/City.

# **Projects:**

The wildlife fence project for the Airport was sponsored by ADOT is the latest airport project we have going. We were to have had a preconstruction conference on February 1<sup>st</sup>, 2024, and it was a no show from Kimley Horn (engineer for the project) and any potential bidders. I will be communicating with Kimley Horn and ADOT to get a status report and a decision will be made as to how to proceed with this project.



# COMMUNITY SERVICES DEPARTMENT REPORT February, 2024

• In person update will be given at the February 20th Council Meeting

# **January Community Assistance and Senior Services Counts:**

| Senior & Meal Services  |      | Low Income Assistance Services      |     |  |
|-------------------------|------|-------------------------------------|-----|--|
| Congregate Meals        | 371  | Food Commodity Box (households)     | 546 |  |
| Home Delivered Meals    | 484  | Food Cards                          | 17  |  |
| Long Term Care Meals    | 22   | Bus Pass                            | 8   |  |
| Indigent Meals          | 24   | Fuel Cards                          | 11  |  |
| HEAD START Meals served | 1482 | Utility Assistance                  | 38  |  |
| Total Meals Served      | 2192 |                                     |     |  |
| Senior Equipment        | 4    | Electric Deposits/Rental Assistance | 4   |  |
| Transportation Units    | 299  | Appliance Repair/Replace            | 0   |  |
| Volunteer Hours         | 119  | Senior Food Boxes                   | 127 |  |

**Nutrition Education Program** 

| Location      | Age Group             | Curriculum        | # Participants | # Classes |
|---------------|-----------------------|-------------------|----------------|-----------|
| Senior Center | Seniors               | Nut Ed/ Food Demo | 14             | 1         |
| RV Elementary | 4 <sup>th</sup> grade | Cooking Matters   | 80             | 4         |
| RV Pre-School | Pre K                 | Color Me Healthy  | 24             | 2         |





Round Valley Community Services & Senior Center

# Senior News

Robin Aguero, Director

356 S. Papago St., Springerville, AZ

928-333-2516





# Did you know...? The History of a Love Letter

It is considered that "words of affirmation" are the original love language. People have always sought ways to express their affection and appreciation for their partner. The world's oldest love letter can be found at the Museum of the Ancient Orient, it dates back to 2000 BC. It is now known as the World's Oldest Love Poem. Love letters, as we know them today can be traced back to the early 14th century and was considered a discrete way to correspond during courtship. Some of the most popular love letters ever written included Napoleon to his love Josephine in 1796, Winston Churchill to his wife Clementine in 1935, Ernest Hemingway to his love Marlene in 1951, and Johnny Cash to his wife June Carter in 1994.

Today, with technology on the rise, a love letter has no specific form. A word of appreciation can come in the form of a letter, a text, or even a phone call.

Information adapted from https://en.wikipedia.org/wiki/Love\_letter

# February is American Heart Month





# National Love Your Pet Day February 20<sup>th</sup>

Pets can offer unconditional love and help to make a home feel more welcoming and inviting. It's only appropriate that owners take the time to show appreciation for them by celebrating on National Love Your Pet Day.

Here's some interesting facts about pets.

- 10,000 BC Wolves became domesticated and is the first animal believed to transform from the wild.
- 7,000 BC Cats became pets in the Near East.
- 3,100 BC Dogs served as pets and working dogs in Ancient Egypt, they were used for guarding and hunting.
- 3,000 BC Colorful Parrots were domesticated by Ancient Romans and kept as pets in tropical places such as Brazil.
- · 1850's the oldest-known photograph of a dog was taken

Don't forget to celebrate your companion on National Love Your Pet Day!

Reprinted from https://www.daysoftheyear.com/days/love-your-pet-day/



# HEALTHANDEWELLNESS

# **Move for your Heart**



If you're inactive, you're nearly twice as likely to develop heart disease than if you're active. Being active can:

- Protect your heart (even if you have heart disease)
- Improve blood flow
- Lower blood pressure and cholesterol levels
- Give you more stamina and ability to cope with stress



### Only have 10 minutes?

Consider:

- --Walking briskly for 5 minutes, turning around and walking back
- --Dancing (standing or seated)
  to three songs
- --Getting off your bus early and walking the last stretch

You'll know you're moving enough to help your heart if:
-Your heart is beating faster
-You're breathing harder
-You break a sweat
-Or, try the talk test: During physical activities, like brisk walking, you should be able to talk, but not sing.

https://www.nhlbi.nih.gov/health/heart/
physical-activity/tips
https://www.nhlbi.nih.gov/resources/m
ove-more-making-physical-activityroutine

- Older adults who do ANY amount of physical activity gain some health benefits. If inactive, older adults should gradually increase their activity levels and avoid vigorous activity at first.
- Do a variety of activities. (Walking has been shown to provide health benefits and a low risk of injury.)
- Some physical activity is better than none. Inactive adults should gradually increase their level of activity. Be as physically active as your abilities and condition allow.
- People gain health benefits from as little as 60 minutes of moderate-intensity aerobic activity per week. For major health benefits, do at least 150 minutes (2 hours and 30 minutes) of moderate-intensity aerobic activity.
- You should do balance exercises if you're at risk for falls, as well as aerobic and bone-strengthening activities. Examples include walking backward or sideways, standing on one leg, and standing from a sitting position several times in a row.
- If you have a chronic (ongoing) condition such as heart disease, lung disease, or diabetes – ask your doctor what types and amounts of activity are safe for you.

Try these tips to make being active part of your everyday routine:

# Add a friend or family member



- · Take a yoga or other fitness class online with a friend.
- · Share your fitness goals with your spouse or roommate.
- Commit to a walking schedule with a friend or family member, even if you can't walk together.

# Do what you love



- If you enjoy the outdoors, try biking, hiking, golf, or gardening.
  - · Play with the children in your life.
  - · Check out the track at a nearby school.
- · Think of physical activity as a special time to refresh your body and mind.

# **Build activities into your day**



- · Do strength exercises while watching TV.
  - Take a walk during lunch.
- Go for a walk or a bike ride before you sit down to enjoy dinner or a movie.



# Obesity, Sugar and Heart Health

Over the last half century, obesity rates have skyrocketed. In 1962, 46 percent of adults in the U.S. were considered overweight or obese. By 2010, that figure had jumped to 75 percent. Obesity is a comp lex problem with multip le causes. But among the likely suspects, sugar is high on the list. As sugar consumption has increased, so too has our national waist-line. If you're concerned about protecting your health and your heart, you might want to take a closer look at the sweet stuff in your life.

# DOES SUGAR CONTRIBUTE TO WEIGHT GAIN?

The average American eats a whopping 20 teaspoons of sugar every day, according to U.S. government figures. That's well above the American Heart Association's recommendation of 6 teaspoons per day for women and 9 per day for men. A variety of research has drawn a link between sugar consumption and excess body weight. All those sweet snacks seem to be affecting the heart as well, researchers compared peop le who consumed a lot of added sugar, with peop le who ate less sugar, those in the high-sugar group had a 38 percent greater risk of dying from heart disease.

# THE OBESITY-HEART DISEASE LINK

Excess weight increases the risk of high blood pressure, high cholesterol and Type 2 diabetes. Research has shown that those factors usually exp lain the link between obesity and heart disease. All of those factors make it more likely that someone will develop cardiovascular disease. However, obesity itself can be harmful even in the absence of those other conditions. Researchers found that after accounting for factors such as high blood pressure, high cholesterol and diabetes, obesity by itself increases the risk of heart failure. In other words, there are many reasons to aim for a healthy weight. And cutting back on sugar is a good p lace to start.

Pump Some Iron

Reduce Stress

Ditch the Salt

TIPS FOR A

HEALTHY
HEART

Lower Blood Pressure

Cet Active



## Warm, Healthy and Decedent!

In this issue, you will find a coffee made with many of the ingredients that tend to be in our cabinets during this time of the year. Granola can be used in a variety of dishes, including your morning cereal and yogurt. Overnight oats and berries make mornings fast and easy! What is the winter without a warm, delicious cranberry apple crisp? These recipes were chosen to remind you to get creative in the kitchen! Try tossing some of your homemade granola on top of your overnight oats, or in your apple cranberry crispy! Eating healthy doesn't mean you can't indulge! Enjoy!

#### Cafe Mocha

Nothing warms you inside and out like a good cup of hot chocolate, coffee, or tea on a cold day. This recipe incorporates pantry items you already have on hand and uses them to make a rich, delicious hot beverage.

Ingredients



#### ingreatents

- 1/3 cup milk (non-fat, dry)
- 1 cup water
- 1 cup coffee (brewed)
- · 4 tablespoons hot chocolate mix
- · whipped topping (non-fat, optional)
- · cinnamon (optional)

#### **Directions**

- Heat reconstituted non-fat dried milk in saucepan until warm; do not boil.
- Add coffee and hot chocolate mix. Stir well and heat to desired temperature.
- Divide coffee mixture between two mugs. Top with non-lat whipped topping and cinnamon, if desired. Serves 2.

#### Notes

You can substitute 1 cup skim milk for the reconstituted non-fat dried milk.

Reprinted from: <a href="https://www.myplate.gov/recipes/supplemental-nutrition-assistance-program-snap/cafe-mccha">https://www.myplate.gov/recipes/supplemental-nutrition-assistance-program-snap/cafe-mccha</a>

### Awesome Granola

Learn to make your own granola in an oven, skillet, or even the microwave. It's easy and you can be creative with what you put in it.



# Ingredients

- 3 cups oatmeal (unccoked)
- 1/2 cup coconut (shredded or flaked)
- 1 cup pecans (chopped, walnuts or peanuts)
- 1/4 cup honey
- 1/4 cup margarine (liquid)
- 1 1/2 teaspoons cinnamon
- 2/3 cup raisins

#### Directions

- Heat oven to 350° F. Combine all ingredients in a large bowl, except raisins, mix well.
- Bake in 13x9 inch baking pan at 350°F for 25-30 minutes or until golden brown. Stir every 5 minutes.
- 3. Stir in raisins. Cool thoroughly. Store in tightly covered container.
- Place onto un-greased cookie sheet or aluminum foil to cool. Cool thoroughly. Store in a tightly covered container. Serves 12.

Reprinted from: https://www.myplate.gov/recipes/supplemental-nutrition-assistance-program-snap/awesome-granola

# Overnight Oatmeal with Berries

A mixture of milk, yogurt and raspberries combine with dry oats to become a smooth make-ahead breakfast. Just mix and refrigerate overnight for the next day.



#### Ingredients

- 1/2 cup low-fat milk (or less for thicker oatmeal)
- 1/4 cup Greek yogurt, fat-free
- · 2 teaspoons honey
- 1/4 teaspoon cinnamon
- 1/4 teaspoon vanilla extract
- 1/2 cup uncooked rolled oats
- · 1/4 cup raspberries, frozen

# Directions

- Combine milk, Greek yogurt, sugar, cinnamon and vanilla extract in a container or iar with a lid.
- 2. Add oats and mix well.
- 3. Gently fold in raspberries.
- 4. Cover and refrigerate 8 hours to overnight.
- 5. Enjoy cold or heat as desired.

#### Notes

Frozen blueberries or strawberries may be used in place of raspberries.

Reprint from: https://www.myplate.gov/recipes/myplate-cnpp/overnight-oatmeal-berries

# **Winter Crisp**

A mixture of milk, yogurt and raspberries combine with dry oats to become a smooth make-ahead breakfast. Just mix and refrigerate overnight for the next day.



# Ingredients

- · 2 tablespoons cinnamon
- 3 tablespoons margarine
- 1/2 cup sugar
- 3 tablespoons flour (all purpose)
- 1 teaspoon lemon peel (grated)
- 5 cups apple (unpeeled, sliced)
- · 1 cup cranberries (fresh)
- 2/3 cup rolled oats
- 1/3 cup brown sugar (packed)
- · 1/4 cup whole wheat flour

# Directions

### Filling:

- 1. Combine sugar, flour, and lemon peel in a medium bowl and mix well.
- Stir in apples and cranberries.
- 3. Spoon into a 6-cup baking dish.

#### Topping:

- 1. Combine oats, brown sugar, flour, and cinnamon in a small bowl.
- Stir in melted margarine.
- 3. Sprinkle topping over filling.
- Bake at 375 degrees for 40 minutes or until filling is bubbly and top is brown.
- Serve warm or at room temperature.

Reprint from: https://www.myplate.gov/recipes/supplemental-nutrition-assistance-program-snap/winter-crisp





# <u>UPCOMING TRIPS</u> RENAISSANCE FESTIVAL MARCH 23RD

LAUGHLIN - SPRING '24 GLENWOOD - APRIL '24



Community Services & Senior Center

Local Transportation Services

Springerville & Eagar Monday - Thursday 7:30am - 2:30pm

Show Low 1st & 3rd Friday of each month

Day Trips throughout the year!

Reserve 24 hours in advance 928-245-2528

# Like Us! Follow Us



Like our Facebook Page https://www.facebook.com/ RVCommunityServicesCenter



https://www.instagram.com/

# Reasons for Seniors to get out more:



- Strengthen Immune System
- Healthier Vitamin D levels
- Provides Jolt of Energy
- Improve Overall Health
- Better Sleep
- Sound Mind

Not all treatments for health problems come in the form of tablets or capsules. One cure is absolutely free of charge and sufficiently available. The health benefits of getting out more for aging adults are broad that you should definitely engage in it!



# Come join us at the Round Valley Community



Services & Senior Center Monday—Thursday 7:00 am—2:00 pm

Lunch served at 11:30

Salad Bar w/ meals Every Wednesday

# **NEVER MISS A NEWSLETTER**

Want to receive a copy of our newsletter via email each month, send an email ....

TO: raguero@springervilleaz.gov

**SUBJECT: Email Newsletter** 

# Food Bank

**Drive** -Thru

Every Tuesday 10:00 am—12:30 pm 356 S. Papago St. Springerville

# Senior Food Boxes

2nd Tuesday of each month For information : Robin Aguero

333-2516 (Option 4)



Cooking Demonstration with Tomasa Lozoya

Tuesday, FEBRUARY 27, 10:00am







| MONDAY                                      | TUESDAY  | WEDNESDAY                | THURSDAY                          |
|---|--|--------------------------|-----------------------------------|
| <b>B</b>                                    |  |                          | <b>1</b><br>Lunch served at 11:30 |
| 5 BINGOSIZE 10:00 AM Lunch served at 11:30  | 6 Lunch served at 11:30 YOGA class 9:30 Food Bank 10:00—12:30              | 7 Lunch served at 11:30  | 8<br>Lunch served at 11:30        |
| 12 BINGOSIZE 10:00 AM Lunch served at 11:30 | Lunch served at 11:30 YOGA class 9:30 Food Bank 10:00—12:30 SENIOR BOXES   | 14 Lunch served at 11:30 | 15 Lunch served at 11:30          |
| 19 CLOSED  PRESIDENTS  DAY                  | 20<br>Lunch served at 11:30<br>YOGA class 9:30<br>Food Bank<br>10:00—12:30 | 21 Lunch served at 11:30 | 22 Lunch served at 11:30          |
| 26 BINGOSIZE 10:00 AM Lunch served at 11:30 | 27 Lunch served at 11:30 Food Bank 10:00—12:30 FOOD DEMO                   | 28 Lunch served at 11:30 | 29<br>Lunch served at 11:30       |





# MENU - FEBRUARY, 2024

Lunch Served at 11:30 a.m.

Recommended Donation - \$6 per meal. Please donate what you can afford.

| Monday   | Tuesday  | Wednesday   | Thursday  | Friday   |
|--|--|---|---|--|
| 24   |  |   | 1<br>Hamburger Casserole<br>Roll, Green Beans<br>Lettuce/Tomato<br>Mandarin Oranges | Southwest Chicken<br>Salad<br>Black beans & Corn<br>Mixed Greens<br>Tortilla |
| 5 Grilled Cheese Sandwich Tomato Soup Southwest Veggies WG Bread Peaches                   | 6<br>Baked Ham<br>Seasoned Carrots<br>Mashed Potatoes &<br>Gravy<br>WG Roll<br>Pineapple         | 7<br>Chicken Fajitas<br>Onions & Peppers<br>Sliced Tomatoes<br>Tortilla<br>Orange | 8<br>Sloppy Joes<br>Broccoli Salad<br>Peas/Carrots<br>Tropical Fruit                | 9 BBQ Pork Ribs Sweet Potatoes Tossed Green Salad Roll Fruit Cup             |
| Tuna Salad Sandwich<br>White Bean Soup<br>Green Beans<br>Strawberries& Bananas             | 13<br>Spaghetti / Meat sauce<br>Corn<br>Mixed Green Salad<br>Garlic Bread<br>Fruit Cocktail      | 14 BBQ Chicken Legs Sweet Potatoes Broccoli Roll Oranges                          | 15 Beef Stew Potatoes, Carrots, Tomatoes Apple Slaw Cornbread Pears                 | 16 Turkey Burger/ Bun Baked Beans Lettuce/ Tomatoes Summer Squash Fruit Cup  |
| 19  *****  Presidents  Day   | 20<br>Chicken Enchiladas<br>Spinach<br>Diced Cabbage &<br>Tomatoes<br>Tortillas<br>Mixed Berries | 21<br>Baked fish<br>Mixed Veggies<br>7-Layer Salad<br>Roll<br>Fruit Cocktail      | 22 Beef Lasagna Seasoned Carrots Cucumbers & Tomatoes Garlic Bread Bananas          | 23 BBQ Pork Ribs Sweet Potatoes Tossed Green Salad WG Roll Fruit Cup         |
| 26 Egg Salad Sandwich Cole Slaw w/ Cabbage & peppers Minestrone Soup WG Bread Strawberries | 27 Meat Loaf Mashed Potatoes Sliced Tomatoes Seasoned Carrots WW Bread Tropical Fruit            | 28 Herb Baked Chicken Green Beans Romaine Salad Cornbread Orange                  | 29 Hamburger/Bun Lettuce/Tomato/ Pickles Baked Beans Pears                          | Also Asimore Donosteroste S  |

Services are funded by the Older Americans Act, SSBG funds and the State of Arizona. Funding is allocated on a regional basis from the Arizona Department of Economic Security, Division of Aging and Adult Services (DAAS) to Area Agencies on Aging. Eligibility for programs: Seniors or adults with disabilities. Additional requirements may vary by program. Client contributions are encouraged and are vital for continuation of the programs. Language assistance and alternate forms of communication are available upon request Under Titles VI and VII of the Civil Rights Act of 1964 (Title VI and VII) and the Americans with Disabilities Act of 1990 (ADA) Section 504 of the Rehabilitation Act of 1973 and the Age Discrimination Act of 1975, Area Agency on Aging NACOG prohibits discrimination in admissions, programs, services, activities or employment based on race, color, religion, sex, national origin, age, and disability. Area Agency on Aging NACOG must make a reasonable accommodation to allow a person with a disability to take part in a program, service, or activity. Auxiliary aids and services are available upon request to individuals with disabilities.





# **Report for January 2024**

Springerville Heritage Center & Casa Malpais Archaeological Park / Community Event Planning

- There were approximately 52 guests to the museum in January. Casa Malpais tours are still on winter break.
- Painting on the museum interior is complete. We are currently re-hanging all pictures, plaques, etc. All items that were Velcro'd to the walls will be secured with screws as the Velcro is failing in numerous areas. New room signs were ordered and have been installed for the various rooms in the museum – all are now in the same font and color.
- The Hispanic History Museum there are three cabinets that need to be removed. Once that is complete, the room will be ready for the families to begin putting it together.
- The exterior door to the Udall Johnson Meeting Room is complete. There was a substantial amount of additional work needed to install the doors and window. There was rotting wood in the walls, header and floor. There was crumbling concrete, etc. All areas have been re-enforced or replaced where needed. Installation of the East Entrance door is currently underway. The same scenario was found in this entrance area. There was also no header so one had to be constructed. All issues will be addressed there as well. If these items were not corrected, the new doors would be susceptible to water intrusion again.
- We will have the artists bring their artwork back once the construction and subsequent, stucco, texture and touch up paint have been completed on the East Entrance door.

• We met with Sierra Propane on January 31<sup>st</sup> regarding this year's Balloon Festival. It is scheduled for the last weekend of August again this year. The Town is assisting them with information regarding food truck vendors, activity suggestions, etc.



# TOWN COUNCIL AGENDA STAFF REPORT MAYOR & COUNCIL REPORT FOR PLANNING AND ZONING FEBRUARY 2024

# **BUILDING:**

Permits Issued: 3

Total Inspections: 8 (includes several at the hospital)

Building permit was issued for 790 E. Main Street, owner is building a metal garage building and office, the owner does not plan to open as a business for the public, will be for his own personal use only.

# **CODE ENFORCEMENT:**

Still working with the homeowner at 110 S. Cochise St., in reference to a shipping container/Connex box being placed in easement. They are trying to locate a property that they can move the container to, as they don't want to get rid of it completely.

Attended a meeting with the Mayor, Councilman Scott, and Town Manager where Chris Pasterz from Real AZ gave information on ideas to manage code enforcement issues in rural areas.

# PLANNING AND ZONING COMMISSION:

<u>February 13, 2024 Meeting:</u> The second hearing on CUP for 345 S. Tumbling T., (Hightower): during the public hearing several people spoke in support, and 10 letters of support were read for the record. The Commission went into executive session on the matter, and after discussion voted unanimously to allow the CUP to utilize a RV as a temporary dwelling with the following conditions:

- The RV is only allowed to be utilized for 18 months, with Joe Wood being the only person allowed to live in it. Should Mr. Wood vacate the RV (i.e., he moves into the house or an assisted living etc.) in that time period the CUP would no longer be valid.
- Within 30 days they will need to ensure that the RV meets safety standards similar to those for RV parks in Town Code. They will also need to submit written notification from Apache County that the RV is allowed on their septic system.

On the evening of February 13<sup>th</sup> received written resignation from Commissioner Dan Torres, effective February 14, 2024.

# STAFF IS CURRENTLY WORKING ON:

Continuing review and organization of the physical files: Some paperwork was shredded/destroyed according to the State of Arizona Retention of Records schedule; including code enforcement files going back to 1981 (retention for those is 3-6 years depending on violation)

Continuation of updating and creation of forms and applications: Created specific applications for Utility and Mechanical Install/Upgrade, Photovoltaic (Solar), and Demolition. Updated the Sign Permit Application as well as the Fence Permit Application. Working on developing a Right of Way Usage Application, this will be for other utilities (electric, internet etc.) for doing installs or utilizing the Town's right of ways, easements etc.

**Building Inspection Certification**: I have signed up for a course, and began studying, to prepare for my building inspection certification test.

# **Springerville Police Department Agenda Items and staff report**

# Round Valley Police Department January 2024

| Total Incidents  | 243      |
|--|----------|
| Calls for Service  | 107      |
| Officer Initiated Incidents                                | 136      |
| Traffic Stops  | 56       |
| Other OIA Incidents  | 80       |
| Bus/Building checks  | 15       |
| Veh/Ped Check  | 2        |
|  |          |
| Total Officer Cases  | 48       |
| Accident   | 4        |
| Civil  | 0        |
| Crime  | 22       |
| Death  | 0        |
| Incident   | 20       |
| Unclassified Cases   | 2        |
|  |          |
| Total Misdemeanor & Felony Arrests  Total criminal charges | 18<br>38 |
| Misdemeanor Arrests  | 9        |
| Adult  | 8        |
| Juvenile   | 1        |
| Felony Arrests   | 3        |

| Adult                           | 2  |
|---------------------------------|----|
| Juvenile                        | 1  |
|                                 |    |
| Citations                       | 24 |
| City Code Violation             | 1  |
| Civil - Moving Violation        | 9  |
| Civil Violation                 | 2  |
| Criminal - Moving Violation     | 1  |
| Criminal - Non-Moving Violation | 9  |
| Criminal Violation              | 1  |
| Unclassified                    | 1  |

Threats, Assault, Criminal Damage, Disorderly Conduct, Domestic Violence, Child Abuse, Warrants

# 1. General Information

01/08 Amy and Zona with 3 HRS of Records Training

01/11 Apache County SART

01/24 RIMS Property Room Taning 5 hour

01/25 Officer Scruggs honored at Round Valley Elementary

# 2. Other points of interest:

Fingerprints 16
Public Records Request 8
Prosecutor Request 6

# **CURRENT**

Chief Merrill

Lt. Bevington

Sgt. Holmes

Officer Gleeson

Officer Ben Harrison

Officer Thomas Scruggs (Officer in Training, FTO phase 2)

Animal Control - Shane Phillips

# **RESERVE OFFICERS**

Walker Richardson

# **VOLUNTEERS**

Six (6)

# **HIRING PROCESS UPDATE:**

# **LATERALS** (interviewed and in the process to be hired)

Currently looking at Ryan Starbuck who is a lateral from Tucson P.D.

# **RECRUITS** (cleared for/attending the academy)

- Cadet Sidney Aragon started the academy on 09/18/2023 and is also doing great! He will be graduating Feb. 29, 2024.
- Cadet Matthew Ryan started the academy on 01/29/2024 and is scheduled to graduate 06/14/2024.

# **INTERVIEWED** (waiting on background)

- Ryan Starbuck, lateral Tucson P.D.
- Cole Roosma (Entry level) Currently lives in Show Low, AZ. Panel interview, physical abilities test and written exam completed, and is moving on to background investigations.

# **FAILED TO MEET PROBATION**

• Cadet Sean Fuller: On Feb 1, 2024, Sean Fuller failed to meet the terms of his probationary period.

# Dayson W Merrill, Chief of Police

Town of Springerville Police Department 418 E Main Street Springerville, AZ 85938





# ROUND VALLEY POLICE DEPARTMENT

# INCIDENTS BY INCIDENT TYPE JANUARY 2024

Page 1

02/12/24

| INCIDENT TYPE | DESCRIPTION                 | NUMBER THIS TYPE |
|---------------|-----------------------------|------------------|
| 1016          | Mental Subject              | 2                |
| 1017          | Paper Service               | 1                |
| 1021          | Phone Message               | 3                |
| 1054          | Intoxicated Person          | 2                |
| 911           | 911 Call                    | 2                |
| 961           | T/A No Injuries             | 6                |
| 962           | T/A With Injuries           | Ĭ                |
| ABDV          | Abandoned Vehicle           | 2                |
| AC            | Animal Call                 | 44               |
| ALARM         | Burglary Alarm              | 4                |
| AMB           | Ambulance Call              | 1                |
| AOA           | Assist Other Agency         | . 7              |
| ASLT          | Assault                     | 2                |
| ATL           | Attempt to Locate           | 1                |
| BURG          | Burglary                    | 1                |
| C34           | MOTORIST ASSIST             | 1                |
| CD            | CRIMINAL DAMAGE             | 3                |
| CIVIL         | CIVIL MATTER                | 6                |
| CM            | CHILD MOLEST                | 1                |
| DIST          | DISTURBANCE                 | 1                |
| DMVIOL        | DOMESTIC VIOLENCE           | 14               |
| DOGBITE       | DOG/ANIMAL BITE             | 1                |
| DRUGS         | DRUG CALLS                  | 1                |
| FOLUP         | FOLLOW UP TO DR             | 5                |
| FPROP         | FOUND PROPERTY              | 3                |
| FRAUD         | FRAUD/FRAUD SCHEMES         | 3                |
| FUNESC        | FUNERAL ESCORT              | 2                |
| H/R           | HIT AND RUN                 | 1                |
| HARAS         | HARASSMENT                  | 2                |
| INFO          | MISC INFORMATION            | 3                |
| JUV           | OTHER JUV CALLS             | 2                |
| MISC          | MISC CALLS FOR SVC. (OTHER) | 6                |
| OUT/W         | OUT WITH SUBJ/VEH           | 2                |
| PV            | PARKING VIOLATION           | 1                |
| RECK          | RECKLESS DRIVING            | 2                |
| SC            | SECURITY CHECK              | 15               |
| SEXASLT       | SEXUAL ASSAULT              | 1                |
| SHOOTING      | SHOOTING/ACTIVE SHOOTER     | 1                |
| SPEC          | SPECIAL ASSIGNMENT          | 4                |
| STPROP        | STOLEN/REC PROP             | 2                |
| SUI           | SUICIDE/ATT SUICIDE         | 1.               |
| SUS           | SUSP ACTY/PERS/VEH          | 8                |
| THEFT         | THEFT/SHOPLIFT              | 1.               |
| THREAT        | THREATENING                 | 6                |
|               |                             | -                |



# ROUND VALLEY POLICE DEPARTMENT

# INCIDENTS BY INCIDENT TYPE JANUARY 2024

Page 2

02/12/24

| INCIDENT TYPE          | DESCRIPTION         | NUMBER THIS TYPI |
|------------------------|---------------------|------------------|
| TRF                    | TRAFFIC CALLS/STOPS | 56               |
| VICRITES               | VICTIM NOTIFICATION | 1                |
| VOP                    | VIOL ORD PROTECT    | 1                |
| WAR                    | WARRANT ARREST/SVC  | 4                |
| WELCHK                 | WELFARE CHECK       | 3                |
| <b>Total Incidents</b> |                     | 243              |

1

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~ ,



# **Report for February 2024**

Town of Springerville Proposed Pickleball Grant February 14, 2024

Submitted by: Kim Holaway, Volunteer Grant Writer

Grant Sources: Arizona State Parks and Trails-

Land and Water Conservation Fund & Heritage Fund

<u>Location</u>: Town of Springerville Tennis Courts (south of ball fields)

# Summary:

I have attended the grant workshop on January 23, 2024 by Google Meet. Manager Rasmussen and I have discussed a potential grant application for new pickleball courts on the tennis court site with Mickey Rogers, Chief of Grants and Trails for the Arizona State Parks and Trails. He was very positive about a grant for the Town of Springerville. Some of the grants require a 50-50 match, so we are looking at possibilities for the match. Manager Rasmussen and I also spoke with Jill Patterson, who recently wrote a pickleball grant for the Town of St. John's.

# **Tim Rasmussen**

From:

Kim

| Sent:<br>To:   | Thursday, February 8, 2024 2:28 PM<br>Kimberlee Hymer Holaway |  |  |
|--|---|--|--|
| Subject:   | RE: Info for Pickleball Grant                                 |  |  |
| Kim,   |   |  |  |
|  |   |  |  |
| Good day.  |   |  |  |
| Here you go. Thanks and let me k   | thow if you need anything else.                               |  |  |
| Tim  |   |  |  |
| From: Kimberlee Hymer Holaway<br>Sent: Thursday, February 8, 2024<br>To: Tim Rasmussen <trasmussen<br>Subject: Info for Pickleball Grant</trasmussen<br> | 10:38 AM  |  |  |
| Here is what the grant is asking for   | or:   |  |  |
| 1. Latitude and Longitude of cour  | rt location 34.1279729, -109.2809435                          |  |  |
| 2. Is the park identified in the Tov   | wn Master Plan? <mark>Yes, e-mailed it to you</mark> .        |  |  |
| 3. Is the Master Plan approved by  | the Town Council? Yes, e-mailed it to you.                    |  |  |
| 4. Does Springervillle have a "Stat  | te Certified Growth Plan"? No                                 |  |  |
| From the 2020 Census:  |   |  |  |
| <ol> <li>Population 1,717</li> <li>Median Family Income \$48,475</li> <li>% of Residents with Disabilities</li> <li>% of the Following:</li> </ol>       |   |  |  |
| American Indian and Alaska Native Asian 6 Hispanic or Latino- 453 Native Hawaiian and Pacific Island White - 1,117 Two or more races- 199 Other:         |   |  |  |
| I think the race information is wo   | rded as it is on the Census Data                              |  |  |
| Thanks a lot!!!  |   |  |  |

Tim Rasmussen

| PS I submitted the pre-application and received a message from Mickey that they are making some changes and it will<br>be approved then. So I'm waiting. |   |  |  |  |
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# TOWN OF SPRINGERVILLE MEMORANDUM

TO: Springerville Town Council FROM: Kelsi Miller, Town Clerk

DATE: 2/20/2024

**SUBJECT:** Consent Items

# **SUGGESTED MOTIONS:**

I move we approve consent items 6a, 6b, and 6c as presented.

Or I move we do not approve this item.

Or I move we table this item.

# **STAFF REPORT:**

See attachments



# TOWN COUNCIL REGULAR MEETING

# Minutes

# Wednesday, January 17, 2024 at 6:00 pm

Attendees: Staff: Town Manager Tim Rasmussen, Town Attorney Brandon Kavanagh, Town Clerk Kelsi Miller, Chief of Police Dayson Merrill,
Sergeant Bryan Holmes, Public Works Director Robert Pena

# Springerville Town Council Chambers - 418 E. Main St. Springerville, AZ 85938

Pursuant to A.R.S. Section 38-431.02, notice is hereby given to the members of the Springerville Town Council and to the general public that the Council will hold a meeting open to the public at the Springerville Town Hall, 418 East Main Street, Springerville, Arizona. The Town Council reserves the right to adjourn into Executive Session in accordance with Arizona Revised Statutes Section 38-431.03 (A)(1)(3)(4) and (7) for legal consultation on any of the following agenda items.

# **TOWN COUNCIL MEETING: 6:00 P.M.**

# 1. CALL MEETING TO ORDER AND PLEDGE OF ALLEGIANCE:

# Minutes:

Mayor Reidhead called the meeting to order at 6:00 p.m. Barry Williams led the pledge of allegiance.

# 2. INVOCATION:

# Minutes:

Pastor Luke Gallagher offered the invocation.

# 3. ROLL CALL:

# Minutes:

The Town Clerk completed the Roll Call.

Present: Shelly Reidhead, Mayor; Richard Davis, Vice-Mayor; Douglas Henderson, Councilor; Donald Scott, Councilor; Florencio Lozoya, Councilor

A quorum is present.

# 4. PUBLIC PARTICIPATION:

#### Minutes:

Terry Shove addressed the Mayor and Council. She congratulated Round Valley Superintendent Slade Morgan for receiving the Arizona Superintendent for Medium School Districts at the Arizona School Boards Association and Arizona School Administrators Conference. She next updated on Little League Basketball. They have 159 kids making up 21 teams, including 2 teams from Quemado. Lastly, she informed Council she supports active code enforcement in Springerville. Slade Morgan, Superintendent for Round Valley Schools addressed the Mayor and Council. He thanked them for the opportunity to speak during the Council meetings regarding the bond. The bond passed. They will be holding a Work Session on February 20th to get community input. He next thanked the Round Valley Police Department for assistance in making sure the wrestling team was able to safely get to their tournament during the snow storm.

# 5. COUNCIL, MANAGER AND STAFF REPORTS:

a. Mayor & Council Reports: Summary Updates on committee meetings.

#### Minutes:

Councilor Henderson reported he attended a meeting at the airport today regarding the annual aviation expo.

Mayor Reidhead reported she and the Mayor of Eagar helped the Community Center with serving Thanksgiving and stuffing stockings for the seniors.

# b. Manager Tim Rasmussen: Summary Updates & presentation(s)

#### Minutes:

Manager Rasmussen updated on Ardurra and that we will be reviewing a contract update for them later in the meeting, the appraisal for 560 N Main came back higher than the last appraisal at \$450,000 for fair market price. We have sent that to Eagar. He updated on a feasibility study to potentially be paid by a grant for coal transition, the need for a quick claim deed from the Municipal Property Corporation, and Robert doing the research on radiometers. The next update is he is still training Stormy and working on the employee manual. Manny is contacting military bases and reminding them Springerville could be a fuel stop. This has been successful, Blackhawks are flying in next week.

# c. Staff Reports: Summary Updates

#### Minutes:

Chief Merrill informed Council that he provided a written staff report this month. The only change to that report is Officer Maly is no longer with the Round Valley Police Department.

We are still looking into hiring a lateral officer.

Public Works Director Robert Pena reported to Council that Public Works is doing well despite having a lot of sickness going around. He updated on the painting project and work completed at the former NPC building. He next explained what a huge effort the holiday season is with putting everything up and then taking everything down. He updated on some recent missing street signs. They were also able to add another snow plow that was much needed. He updated on where they are with the radiometer and how helpful those will be. He gave the example of the large amount of non-payment shut-offs they had this month. Public Works still has two open positions; building maintenance and maintenance worker 1.

Town Clerk Kelsi Miller reminded Council financial disclosure statements have been sent out and supplied in paper. These are due by January 30th. Additionally, packets for the Primary Election will be available on January 29th.

# 6. CONSENT ITEMS:

## Minutes:

ACTION: Motioned by Councilor Don Scott, seconded by Vice Mayor Richard Davis to approve consent items 6a and 6b as presented.

**DISCUSSION: None** 

Vote results: Ayes: 5 / Nays: 0

- a. Consider approval of the November 15, 2023 Regular Council Meeting minutes.
- b. Consider ratification and approval of the accounts payable register from November 7, 2023 through January 8, 2024.

# 7. PRESENTATION:

## Minutes:

Robert Pena with the Apache County Critical Incident Stress Management / Peer Support Group addressed the Mayor and Council. He gave a brief history of the group from being established for 20 years and having multiple restructures and where they are now. He explained they come after a crisis such as school shootings, natural disasters, etc., and talk to those in need. They want to continue to remind the community that they are a resource. They work with schools, White Mountain Regional Medical Center, fire departments, law enforcement, and emergency management. They will go County wide it need be. The members of the group introduced themselves; Haley Nicoll with Apache County, AnnMarie Pena with the RV Schools, Mark Wade with Greer Fire and WMA and Shannon Eagar of Eagar.

# **OLD BUSINESS**

# **NEW BUSINESS**

## 8. FINANCE POLICY UPDATE:

### Minutes:

ACTION:Motioned by Vice Mayor Richard Davis, seconded by Councilor Florencio Lozoya to approve the finance policy update adding the section "Lease Reporting" as presented.

**DISCUSSION: None** 

Vote results: Ayes: 5 / Nays: 0

# 9. LEASE AGREEMENT AMENDMENT:

### Minutes:

ACTION: Motioned by Vice Mayor Richard Davis, seconded by Councilor Florencio Lozoya to approve the First Amendment to the Lease Agreement dated October 1, 2018, between the Town of Springerville and the White Mountain Historical Society.

DISCUSSION: Manager Rasmussen explained he was getting reacquainted with Dave Williams and the historical society and wanted to fix this.

Vote results: Ayes: 5 / Nays: 0

### 10. AMENDED AND RESTATED PROFESSIONAL SERVICES AGREEMENT:

### Minutes:

ACTION: Motioned by Vice Mayor Richard Davis, seconded by Councilor Florencio Lozoya to approve the "Amended and Restated Professional Service Agreement" with Ardurra for Engineering Services.

DISCUSSION: Manager Rasmussen explained with the passage of this updated agreement they will be getting back to work on CDBG projects and water /wastewater projects for WIFA.

Vote results: Ayes: 5 / Nays: 0

# 11. TOWN OWNED PROPERTY: 760 WEST AIRPORT ROAD

## Minutes:

DISCUSSION: Manager Rasmussen led the discussion regarding 760 West Airport Road. The current issue is it is one parcel number for two parcels with a different parcel number in between them. He explained we acquired this property to avoid litigation and it has two structures on it. These structures are a safety hazard and will probably need to be taken down. Robert Pena gave a history of the water main on the north side of that property. They would like to do some additional research on that before deciding if they want to keep that property or not. They discussed the well on that property is not currently being used in our system. Council directed staff to do a parcel split and get two parcel numbers assigned and research easements for the well and water main.

# 12. CALL OF ELECTION: RESOLUTION 2024-R001

### Minutes:

ACTION: Motioned by Vice Mayor Richard Davis, seconded Councilor Don Scott to approve Resolution 2024-R001, A RESOLUTION OF THE MAYOR AND COUNCIL OF THE TOWN OF SPRINGERVILLE, ARIZONA, DESIGNATING THE ELECTION DATE AND THE PURPOSE OF ELECTION; DESIGNATING THE DEADLINE FOR VOTER REGISTRATION; AND DESIGNATING THE PLACE AND THE LAST DATE FOR CANDIDATES TO FILE NOMINATION PAPERS.

**DISCUSSION: None** 

Vote results: Ayes: 5 / Nays: 0

# 13. MUNICIPAL PROPERTY CORPORATION REMOVAL:

#### Minutes:

ACTION: Motioned by Vice Mayor Richard Davis, seconded by Councilor Doug Henderson to remove Gracie Becker, Bill Lucas, and Ginger Wiltbank from the Municipal Property Corporation.

**DISCUSSION: None** 

# Vote results:

Ayes: 5 / Nays: 0

# 14. MUNICIPAL PROPERTY CORPORATION POSSIBLE APPOINTMENT: SCOTT

### Minutes:

ACTION: Motioned by Councilor Doug Henderson, seconded by Vice Mayor Richard Davis to

appoint Don Scott to the Municipal Property Corporation.

RECUSAL: Councilor Don Scott recused himself from this item.

DISCUSSION: Mayor Reidhead asked Don Scott if he was okay with this, he said yes.

Vote results: Ayes: 4 / Nays: 0

# 15. MUNICIPAL PROPERTY CORPORATION POSSIBLE APPOINTMENT: WINK

#### Minutes:

ACTION: Motioned by Councilor Doug Henderson, seconded by Vice Mayor Richard Davis to

appoint Heidi Wink to the Municipal Property Corporation.

**DISCUSSION: None** 

Vote results: Ayes: 5 / Nays: 0

# 16. MUNICIPAL PROPERTY CORPORATION POSSIBLE APPOINTMENT: MILLER

# Minutes:

ACTION: Motioned by Vice Mayor Richard Davis, seconded by Councilor Don Scott to appoint

Kelsi Miller to the Municipal Property Corporation.

**DISCUSSION: None** 

Vote results: Ayes: 5 / Nays: 0

## 17. EXECUTIVE SESSION:

# a. NOTICE OF CLAIMS- A WYRE

#### Minutes:

ACTION: Motioned by Vice Mayor Richard Davis, seconded by Councilor Don Scott to enter into executive session at 6:42 p.m..

Council entered back into regular session at 7:42 p.m.

# Vote results:

Ayes: 5 / Nays: 0

# 18. ADJOURNMENT:

### Minutes:

The meeting was adjourned at 7:43 p.m.

Shelly Reidhead, Mayor

ATTEST:

| Kelsi Miller, Town Clerk  |
|---|
| I hereby certify that the foregoing is a true and copy of the minutes of the Springerville Town  Council in a Regular Council Meeting on I further certify that the meeting was duly called and a quorum was present. |
| Dated this day of, 2024   |
| Kelsi Miller, Town Clerk  |

Members of the public who only want to provide written comments can express their comments by emailing the Town Clerk at **kmiller@springervilleaz.gov** to be read or summarized during the call to the public. All comments must be submitted by 12:00 p.m. on the day of the meeting.

Americans with Disabilities Act (A.D.A.): The Town of Springerville intends to comply with A.D.A. If you are physically challenged or disabled and need special accommodations to participate in this town meeting, please contact the Town Clerk at (928) 333-2656 ext. 224 forty-eight (48) hours prior to the meeting to arrange necessary accommodations.

Contact: Kelsi Miller, Town Clerk (kmiller@springervilleaz.gov (928) 333-2656 x 224) | Minutes published on 01/23/2024 at 3:29 PM



# **TOWN COUNCIL WORK SESSION**

# Minutes

# Wednesday, January 17, 2024 at 5:00 pm

Attendees: Staff: Town Manager Tim Rasmussen, Town Clerk Kelsi Miller,
Chief of Police Dayson Merrill, Sergeant Bryan Holmes, Public Works
Director Robert Pena

Pursuant to A.R.S. Section 38-431.02, notice is hereby given to the members of the Springerville Town Council and to the general public that the Council will hold a meeting open to the public at the Springerville Town Hall, 418 East Main Street, Springerville, Arizona. The Town Council reserves the right to adjourn into Executive Session in accordance with Arizona Revised Statutes Section 38-431.03 (A)(1)(3)(4) and (7) for legal consultation on any of the following agenda items.

# 1. CALL MEETING TO ORDER AND PLEDGE OF ALLEGIANCE:

# Minutes:

Mayor Reidhead called the meeting to order at 5:00 p.m. Chief Merrill led the pledge of allegiance.

# 2. ROLL CALL:

## Minutes:

The Town Clerk completed the Roll Call.

Present: Shelly Reidhead, Mayor; Richard Davis, Vice-Mayor; Douglas Henderson, Councilor;

Donald Scott, Councilor; Florencio Lozoya, Councilor

A quorum is present.

# **NEW BUSINESS**

# 3. TOWN MANAGER GOALS & OBJECTIVES:

### Minutes:

Manager Rasmussen led the discussion by reminding the Council that he had worked for the Town for many years and was aware of some things that needed to be done. Additionally, upon being hired, staff approached him about things they wanted to focus on, and together the department heads and the manager started creating goals. He explained the whiteboards in his office and how projects are moved as they are completed. He showed them the paper easel with the list of completed projects. There are currently around 40 projects on the board, they were also provided to Council in writing. Other projects not on the list are updating some expired contracts.

He asked Council if they had any questions on the listed projects or if they would like to add or subtract any goals. Council reviewed the projects.

Councilor Lozoya asked how the auction works through public surplus. They discussed this in detail. Council and Manager Rasmussen discussed the goal of having an impound yard for the Police Department to use on Town property. Chief Merrill joined in this discussion. Council next discussed the Weinma Bridge project and what the goals are for that project. Vice-Mayor Davis asked for an update on the goal of purchasing electronic meters with grant funds. They discussed this goal with both Manager Rasmussen and Public Works Director Robert Pena. Mayor Reidhead asked that we add the goal of grant writing and active code enforcement to Manager Rasmussen's list. They discussed active code enforcement vs complaint-driven code enforcement. It was discussed that active code enforcement has not occurred in a long time and people in the community may become upset about this. If he and Stormy actively start ramping up code enforcement, he needs to have Council support. They agreed they fully support this and hope the initial area of focus is on Main Street. Councilor Scott gave directions to continue to work on the projects listed on the white boards.

# 4. ADJOURNMENT:

| Minutes:  |
|---|
| The meeting was adjourned at 5:52 p.m.  |
|   |
|   |
| ·   |
| Shelly Reidhead, Mayor  |
| ATTEST:   |
|   |
|   |
| Kelsi Miller, Town Clerk  |
|   |
| I hereby certify that the foregoing is a true and copy of the minutes of the Springerville Town |
| Council in a Work Session Meeting on I further certify that the                                 |
| meeting was duly called and a quorum was present.   |
| Detect this day of 0004   |
| Dated this day of, 2024   |
|   |
| Kelsi Miller, Town Clerk  |
|   |

Members of the public who only want to provide written comments can express their comments by emailing the Town Clerk at kmiller@springervilleaz.gov to be read or summarized during the call to the public. All comments must be submitted by 12:00 p.m. on the day of the meeting.

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to the meeting to arrange necessary accommodations.

Contact: Kelsi Miller, Town Clerk (kmiller@springervilleaz.gov (928) 333-2656 x 224) | Minutes published on 01/23/2024 at 3:33 PM

# TOR OUT THE PROPERTY OF THE PR

## Town of Springerville

#### "Gateway to the White Mountains"

## Council Meeting February 20, 2024

#### **Check Register**

| 01/09/24 thru 02/13/24 Accounts Payable Expenses | \$274,847.12   |
|--|----------------|
| Pay Period End 01/14/24 thru 01/28/24            | \$224,785.13   |
| ACH Payments 01/09/24 thru 02/13/24              | \$7,063.15     |
| Total Expensed Dollar Amount for Consent Agenda  | \$506,695.40   |
| Total Revenue Received 01/09/24 thru 02/13/24    | \$493,671.12   |
| Balances on all cash accounts as of February 13  | 3, 2024        |
| Checking Account                                 | \$7,546,191.90 |
| LGIP Savings                                     | \$4,542,118.64 |

418 East Main Street Springerville, Arizona 85938 928-333-2656 www.springervilleaz.gov

Page: 1 Feb 13, 2024 12:51PM

Report Criteria:

Report type: GL detail

| heck Issue Date | Check Number | Payee                     | Description                                     | Amount | Invoice GL Account |
|-----------------|--------------|---------------------------|---|--------|--------------------|
| 01/10/2024      | 101275       | Apache Co Treasurer       | December 2023 Docket Fees                       | 5.39   | 01-000-2011        |
| Total 10127     | 5:           |                           |   | 5.39   |                    |
| 01/10/2024      | 101276       | AZ Dept of Corrections    | Inmate Labor-Parks & Cemetery                   | 42.75  | 01-160-5077        |
| 01/10/2024      | 101276       | AZ Dept of Corrections    | Inmate Labor - HURF                             | 99.75  | 02-170-5077        |
| 01/10/2024      | 101276       | AZ Dept of Corrections    | Inmate Labor - Water                            | 57.00  | 10-210-5077        |
| 01/10/2024      | 101276       | AZ Dept of Corrections    | Inmate Labor - Sewer                            | 42.75  | 11-215-5077        |
| 01/10/2024      | 101276       | AZ Dept of Corrections    | Inmate Labor - Head Start                       | 42.75  | 20-260-5077        |
| Total 10127     | 3:           |                           |   | 285.00 |                    |
| 01/10/2024      | 101277       | AZ Dept of Corrections(M) | Inmate Milage-Parks & Cemetary                  | 22.10  | 01-160-5077        |
| 01/10/2024      | 101277       | AZ Dept of Corrections(M) | Inmate MilageHURF                               | 51.56  | 02-170-5077        |
| 01/10/2024      | 101277       | AZ Dept of Corrections(M) | Inmate Milage-Water                             | 29.46  | 10-210-5077        |
| 01/10/2024      | 101277       | AZ Dept of Corrections(M) | Inmate Milage-Sewer                             | 22.10  | 11-215-5077        |
| 01/10/2024      | 101277       | AZ Dept of Corrections(M) | Inmate Milage-Head Start                        | 22.08  | 20-260-5077        |
| Total 10127     | <b>7</b> :   |                           |   | 147.30 |                    |
| 01/10/2024      | 101278       | AZ State Treasurer        | Magistrate Payable December 2023                | 897.11 | 01-000-2011        |
| Total 10127     | В;           |                           |   | 897.11 |                    |
| 01/10/2024      | 101279       | Bashas                    | Christmas Cookies, Pies, Whipped Creme PO#12328 | 80,19  | 21-265-5060        |
| Total 10127     | 9;           |                           |   | 80.19  |                    |
| 01/10/2024      | 101280       | Sean Wilson, M.D.         | CDL Physical - K. Plympton                      | 100.00 | 02-170-5134        |
| Total 10128     | 0:           |                           |   | 100.00 |                    |
| 01/10/2024      | 101281       | Blue Hills Env Assn Inc.  | January 2024 Services - Animal Control          | 33.29  | 01-135-5018        |
| 01/10/2024      | 101281       | Blue Hills Env Assn Inc.  | January 2024 Services - Bldg Maint              | 131.23 | 01-145-5018        |
| 01/10/2024      | 101281       | Blue Hills Env Assn Inc.  | January 2024 Services - Parks                   | 61.62  | 01-160-5018        |
| 01/10/2024      | 101281       | Blue Hills Env Assn Inc.  | January 2024 Services - HURF                    | 75,86  | 02-170-5018        |
| 01/10/2024      | 101281       | Blue Hills Env Assn Inc.  | January 2024 Services - Airport                 | 58.29  | 04-180-5018        |
| 01/10/2024      | 101281       | Blue Hills Env Assn Inc.  | January 2024 Services - Water                   | 48.33  | 10-210-5018        |
| · · · · · · · · | 101281       | Blue Hills Env Assn Inc.  | January 2024 Services - Sewer                   | 87.79  | 11-215-5018        |

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| 01/10/2024      | 101281       | Blue Hills Env Assn Inc. | January 2024 Services - SC Headstart               | 87.79    | 20-260-5018       |
| 01/10/2024      | 101281       | Blue Hills Env Assn Inc. | January 2024 Services - PS Bldg                    | 20.64    | 01-130-5018       |
| Total 10128     | 1:           |                          |  | 604.84   |                   |
| 01/10/2024      | 101282       | Davis Hardware           | Museum Project Misc Tools, Spackling and materials | 104.42   | 01-145-5062       |
| 01/10/2024      | 101282       | Davis Hardware           | Large Trash Bags PO#12117                          | 13.08    | 01-145-5059       |
| 01/10/2024      | 101282       | Davis Hardware           | Museum Project Misc Tools, Spackling and materials | 127.60   | 01-145-5062       |
| 01/10/2024      | 101282       | Davis Hardware           | SC Key for Chevy Blazer PO#12327                   | 7.19     | 13-225-5024       |
| 01/10/2024      | 101282       | Davis Hardware           | Museum Project Parts                               | 670,93   | 01-145-5062       |
| 01/10/2024      | 101282       | Davis Hardware           | Museum Project Misc Brass                          | 25.04    | 01-145-5062       |
| 01/10/2024      | 101282       | Davis Hardware           | Museum Project Misc Painting supplies              | 477.12   | 01-145-5062       |
| 01/10/2024      | 101282       | Davis Hardware           | Museum Project Brushes, Paint Cup, Rollers         | 34.87    | 01-145-5062       |
| 01/10/2024      | 101282       | Davis Hardware           | Museum Project Auger 1/4 X25                       | 32.72    | 01-145-5062       |
| 01/10/2024      | 101282       | Davis Hardware           | Museum Project Misc Painting supplies              | 52.53    | 01-145-5062       |
| 01/10/2024      | 101282       | Davis Hardware           | Bolt, Steel Wool PO#12353                          | 22,68    | 01-145-5062       |
| 01/10/2024      | 101282       | Davís Hardware           | Metal Repair tape PO#12352                         | 11.99    | 04-180-5062       |
| 01/10/2024      | 101282       | Davis Hardware           | Discount Taken                                     | 143.79-  | 01-145-5062       |
| Total 10128     | 2:           |                          |  | 1,436.38 |                   |
| 01/10/2024      | 101283       | Donald Scott Jr.         | Real Arizona Mtg Mileage                           | 80.25    | 01-105-5017       |
| 01/11/2024      | 101283       | Donald Scott Jr.         | Real Arizona Mtg Mileage                           | 80.25- V | 01-105-5017       |
| Total 10128     | 3:           |                          |  | .00      |                   |
| 01/10/2024      | 101284       | Future Tire              | Set of Tires SC Ford Escape                        | 588,17   | 13-225-5024       |
| Total 10128     | 4:           |                          |  | 588.17   |                   |
| 01/10/2024      | 101285       | Go To Glass, LLC         | Windshield Replacement - SC 2011 Chevy Express Van | 254.57   | 13-225-5024       |
| Total 10128     | 5:           |                          |  | 254.57   |                   |
| 01/10/2024      | 101286       | Killum Pest Control      | Pest Control - RVPD                                | 90.00    | 01-130-5062       |
| 01/10/2024      | 101286       | Killum Pest Control      | Pest Control - Airport                             | 45.00    | 04-180-5062       |
| 01/10/2024      | 101286       | Killum Pest Control      | Pest Control - Public Works                        | 45.00    | 02-170-5062       |
| 01/10/2024      | 101286       | Killum Pest Control      | Pest Control - WW                                  | 45.00    | 11-215-5062       |
| 01/10/2024      | 101286       | Killum Pest Control      | Pest Control - SC                                  | 45.00    | 16-240-5062       |
| 01/10/2024      | 101286       | Killum Pest Control      | Pest Control - Animal Control                      | 45,00    | 01-135-5062       |
| 01/10/2024      | 101286       | Killium Pest Control     | Pest Control - Town Hall                           | 45.00    | 01-145-5062       |

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| Total 101286:    |              |                                       |   | 360.00    |                    |
| 01/10/2024       | 101287       | Mangum, Wall, Stoops and Warden, PLLC | Legal Town Attorney Fees December 2023          | 2,712.92  | 01-106-5138        |
| Total 101287:    |              |                                       |   | 2,712.92  |                    |
| 01/10/2024       | 101288       | Marcie Bafford                        | Reimb for Luminary bags for 2024 Season         | 252.48    | 01-150-5020        |
| Total 101288:    |              |                                       |   | 252.48    |                    |
| 01/10/2024       | 101289       | Mohave Environmental Lab corp         | Major Effluent Outfall 1123 for several things  | 3,550.00  | 11-215-5123        |
| 01/10/2024       | 101289       | Mohave Environmental Lab corp         | Monitoring Well 1223                            | 375.00    | 10-210-5123        |
| 01/10/2024       | 101289       | Mohave Environmental Lab corp         | Effluent Oulfall 1223                           | 175.00    | 11-215-5123        |
| Total 101289:    |              |                                       |   | 4,100.00  |                    |
| 01/10/2024       | 101290       | Muth PLS, Daniel R                    | Sen Ctr/Navopache Correction Deed Ownership     | 2,328.56  | 01-115-5012        |
| Total 101290:    |              |                                       |   | 2,328.56  |                    |
| 01/10/2024       | 101291       | Pioneer Irrigation Company            | Annual irrigation assessment fee PO#12472       | 3,000.00  | 01-160-5027        |
|                  |              | Ploneer inigation Company             | Allinda illigatori assessitetti tee i oli izarz | 3,000.00  |                    |
| Total 101291:    |              |                                       |   | 3,000.00  |                    |
| 01/10/2024       | 101292       | RAGHT                                 | Jan 2024 Premiums - Payroll Withholding         | 5,294.03  | 01-000-2020        |
| 01/10/2024       | 101292       | RAGHT                                 | Jan 2024 Premiums - Admin                       | 841.60    | 01-115-5004        |
| 01/10/2024       | 101292       | RAGHT                                 | Jan 2024 Premiums - Finance                     | 1,866.25  | 01-120-5004        |
| 01/10/2024       | 101292       | RAGHT                                 | Jan 2024 Premiums - P&Z                         | 834.10    | 01-125-5004        |
| 01/10/2024       | 101292       | RAGHT                                 | Jan 2024 Premiums - Police                      | 14,784.86 | 01-130-5004        |
| 01/10/2024       | 101292       | RAGHT                                 | Jan 2024 Premiums - Animal Control              | 1,527.27  | 01-135-5004        |
| 01/10/2024       | 101292       | RAGHT                                 | Jan 2024 Premiums - Heritage                    | 874.42    | 01-150-5004        |
| 01/10/2024       | 101292       | RAGHT                                 | Jan 2024 Premiums - Mech Shop                   | 614.15    | 01-155-5004        |
| 01/10/2024       | 101292       | RAGHT                                 | Jan 2024 Premiums - Parks                       | 703.38    | 01-160-5004        |
| 01/10/2024       | 101292       | RAGHT                                 | Jan 2024 Premiums - HURF                        | 4,027.48  | 02-170-5004        |
| 01/10/2024       | 101292       | RAGHT                                 | Jan 2024 Premiums - Senior Center               | 1,531.02  | 03-175-5004        |
| 01/10/2024       | 101292       | RAGHT                                 | Jan 2024 Premiums - Airport                     | 804.36    | 04-180-5004        |
| 01/10/2024       | 101292       | RAGHT                                 | Jan 2024 Premiums - Water                       | 3,125.77  | 10-210-5004        |
| 01/10/2024       | 101292       | RAGHT                                 | Jan 2024 Premiums - Sewer                       | 2,895.27  | 11-215-5004        |
| 01/10/2024       | 101292       | RAGHT                                 | Jan 2024 Premiums - UofA SNAP Grant             | 830.35    | 55-430-5004        |

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| Total 10129     | o.           |                          |  | 40,554.31      |   |
| 10(8) 1012.5    | <b>~·</b>    |                          |  |                |   |
| 01/10/2024      | 101293       | Roberts, Mark            | Additional Materials for Heritage Door       | 850.00         | 01-145-5062                             |
| Total 10129     | 3:           |                          |  | 850.00         |   |
| 01/10/2024      | 101294       | Shamrock Foods Co        | Pizza Sauce/Fuel Surcharge PO#12334          | 45.70          | 20-260-5060                             |
| 01/10/2024      | 101294       | Shamrock Foods Co        | Can Liners PO#12334                          | 91.36          | 20-260-5089                             |
| 01/10/2024      | 101294       | Shamrock Foods Co        | General Food PO#12334                        | 56.40          | 20-260-5060                             |
| 01/10/2024      | 101294       | Shamrock Foods Co        | General Food PO#12334                        | 960,12         | 20-260-5060                             |
| 01/10/2024      | 101294       | Shamrock Foods Co        | Lids PO#12334                                | 24.34          | 20-260-5089                             |
| Total 10129     | 4:           |                          |  | 1,177.92       |   |
| 01/10/2024      | 101295       | Southwest Risk           | Commuting coverage-Admin                     | 2.35           | 01-115-5053                             |
| 01/10/2024      | 101295       | Southwest Risk           | Commuting coverage-Finance                   | 1.17           | 01-120-5053                             |
| 01/10/2024      | 101295       | Southwest Risk           | Commuting coverage-P&Z                       | 1.17           | 01-125-5053                             |
| 01/10/2024      | 101295       | Southwest Risk           | Commuting coverage-Police                    | 70.42          | 01-130-5053                             |
| 01/10/2024      | 101295       | Southwest Risk           | Commuting coverage-Animal Control            | 5.87           | 01-135-5053                             |
| 01/10/2024      | 101295       | Southwest Risk           | Commuting coverage-Bldg Maint                | 1.17           | 01-145-5053                             |
| 01/10/2024      | 101295       | Southwest Risk           | Commuting coverage-Heritage                  | 7.04           | 01-150-5053                             |
| 01/10/2024      | 101295       | Southwest Risk           | Commuting coverage- Mech Shop                | 1.17           | 02-170-5053                             |
| 01/10/2024      | 101295       | Southwest Risk           | Commuting coverage-Parks                     | 2.35           | 01-160-5053                             |
| 01/10/2024      | 101295       | Southwest Risk           | Commuting coverage-HURF                      | 48.13          | 02-170-5053                             |
| 01/10/2024      | 101295       | Southwest Risk           | Commuting coverage-Airport                   | 23.47          | 04-180-5053                             |
| 01/10/2024      | 101295       | Southwest Risk           | Commuting coverage-Water                     | 23.47          | 10-210-5053                             |
| 01/10/2024      | 101295       | Southwest Risk           | Commuting coverage-Sewer                     | 23.47          | 11-215-5053                             |
| 01/10/2024      | 101295       | Southwest Risk           | Commuting coverage-SC                        | 23.47          | 16-240-5053                             |
| Total 10129     | <b>5</b> :   |                          |  | 234.72         |   |
| 01/10/2024      | 101296       | Springerville Magistrate | Fill the gap 1st Qtr 2024                    | 35.39          | 01-000-2001                             |
| Total 10129     | 6:           |                          |  | 35.39          |   |
| 01/10/2024      | 101297       | United Food Bank         | Canned Meat, Peanut Butter, Spices, PO#12336 | 16.15          | 20-260-5060                             |
| Total 10129     | <b>7</b> :   |                          |  | 16.15          |   |
| 01/10/2024      | 101298       | Raymond Sholley          | Water Deposit Refund Acct# 1.00222.00        | 37.50          | 10-000-1031                             |
| 01/10/2024      | 101298       | Raymond Sholley          | Sewer Deposit Refund Acct# 1.00222.00        | 37.50<br>37.50 | 11-000-1031                             |
| V 17 1U/ZUZ4    | 101230       | Raymond Onliney          | OCTO, Deposit Netura Novier 1.00222.00       | 57.50          | ,,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|                 |              |                          |  |                |   |

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| Total 101298             | ·                |                               |  | 75.00          |                            |
| 10ta 101230              | •                |                               |  | ,0,00          |                            |
| 01/10/2024<br>01/10/2024 | 101299<br>101299 | WMRMC<br>WMRMC                | Med Clear Patrick Sumpter 02/15/23<br>Med Clear Matthew Fischer 11/24/23 | 75.00<br>75.00 | 01-130-5134<br>01-130-5134 |
| Total 101299             | :                |                               |  | 150.00         |                            |
| 01/18/2024               | 101304           | AZ Blue Stake, Inc            | Annual assessment 2024   | 26.73          | 10-210-5027                |
| 01/18/2024               | 101304           | AZ Blue Stake, Inc            | Annual assessment 2024   | 26,72          | 11-215-5027                |
| Total 101304             | :                |                               |  | 53.45          |                            |
| 01/18/2024               | 101305           | Sean Wilson, M.D.             | Med Eval Harrison  | 131.00         | 01-130-5134                |
| Total 101305             | :                |                               |  | 131.00         |                            |
| 01/18/2024               | 101306           | Brown & Brown Law Offices     | Water Adjudication Fees Dec 2023   | 7,072.06       | 10-210-5033                |
| Total 101306             | :                |                               |  | 7,072.06       | •                          |
| 01/18/2024               | 101307           | Butch L. Gunnels              | Magistrate Judge Services  | 461.54         | 01-110-5012                |
| Total 101307             | :                |                               |  | 461.54         |                            |
| 01/18/2024               | 101308           | Dana Kepner Company           | 2X Ford Resetter PO#11757  | 690.07         | 10-210-5129                |
| 01/18/2024               | 101308           | Dana Kepner Company           | Misc. Parts for Repair and Stock PO#12406                                | 7,486.96       | 10-210-5129                |
| Total 101308             | :                |                               |  | 8,177.03       |                            |
| 01/18/2024               | 101309           | Frontier                      | Airport Card Reader Jan 2024   | 98.47          | 04-180-5016                |
| Total 101309             | ÷                |                               |  | 98.47          |                            |
| 01/18/2024               | 101310           | Hatch Construction and Paving | Cold mix / Delivery PO#12222   | 6,320.24       | 02-170-5080                |
| Total 101310             | :                |                               |  | 6,320.24       |                            |
| 01/18/2024               | 101311           | LegalShield                   | Prepaid Legal January 2024   | 138,30         | 01-000-2019                |
| Total 101311             | :                | •                             |  | 138.30         |                            |

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| neck Issue Date | Check Number | Payee                         | Description                              | Amount    | Invoice GL Account |
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| 01/18/2024      | 101312       | Mohave Environmental Lab corp | Microbioological, Water analysis 1223    | 70.00     | 10-210-5123        |
| 01/18/2024      | 101312       | Mohave Environmental Lab corp | Fecal Coliform - Membrane Filter Tech    | 140.00    | 11-215-5123        |
| 01/18/2024      | 101312       | Mohave Environmental Lab corp | Courier Service                          | 140.00    | 11-215-5123        |
| 01/18/2024      | 101312       | Mohave Environmental Lab corp | Monitoring Well 0124                     | 375.00    | 10-210-5123        |
| 01/18/2024      | 101312       | Mohave Environmental Lab corp | Effluent Outfall 0124                    | 175.00    | 11-215-5123        |
| Total 10131     | 2:           |                               |  | 900.00    |                    |
| 01/18/2024      | 101313       | Navopache Electric co-op Inc. | Electricity - Building Maint             | 897.76    | 01-145-5021        |
| 01/18/2024      | 101313       | Navopache Electric co-op Inc. | Electricity - Police                     | 478.72    | 01-130-5021        |
| 01/18/2024      | 101313       | Navopache Electric co-op Inc. | Electricity - Animal Control             | 60.39     | 01-135-5021        |
| 01/18/2024      | 101313       | Navopache Electric co-op Inc. | Electricity - Mechanic Shop              | 137.88    | 01-155-5021        |
| 01/18/2024      | 101313       | Navopache Electric co-op Inc. | Electricity - Parks & Cemetary           | 841.24    | 01-160-5021        |
| 01/18/2024      | 101313       | Navopache Electric co-op Inc. | Electricity - HURF                       | 2,824.18  | 02-170-5021        |
| 01/18/2024      | 101313       | Navopache Electric co-op Inc. | Electricity - Airport                    | 1,851.21  | 04-180-5021        |
| 01/18/2024      | 101313       | Navopache Electric co-op Inc. | Electricity - Water                      | 3,032.50  | 10-210-5021        |
| 01/18/2024      | 101313       | Navopache Electric co-op Inc. | Electricity - Sewer                      | 2,754.87  | 11-215-5021        |
| 01/18/2024      | 101313       | Navopache Electric co-op Inc. | Electricity - SC Head Start              | 674.50    | 20-260-5021        |
| Total 10131     | 3:           |                               |  | 13,553.25 |                    |
| 01/18/2024      | 101314       | Pitney Bowes Purchase Power   | Postage Jan - Admin                      | 8.88      | 01-115-5010        |
| 01/18/2024      | 101314       | Pitney Bowes Purchase Power   | Postage Jan - Finance                    | 203.49    | 01-120-5010        |
| 01/18/2024      | 101314       | Pitney Bowes Purchase Power   | Postage Jan - P&Z                        | 1.12      | 01-125-5010        |
| 01/18/2024      | 101314       | Pitney Bowes Purchase Power   | Postage Jan - Police                     | 13,73     | 01-130-5010        |
| 01/18/2024      | 101314       | Pitney Bowes Purchase Power   | Postage Jan - Water                      | 340,14    | 10-210-5010        |
| 01/18/2024      | 101314       | Pitney Bowes Purchase Power   | Postage Jan - Sewer                      | 340.14    | 11-215-5010        |
| Total 10131     | 4:           |                               |  | 907.50    |                    |
| 01/18/2024      | 101315       | Rhinehart Oil Co. LLC         | Mid Month 0124 - Admin                   | 48.35     | 01-115-5011        |
| 01/18/2024      | 101315       | Rhinehart Oil Co. LLC         | Mid Month 0124 - Police                  | 618.02    | 01-130-5011        |
| 01/18/2024      | 101315       | Rhinehart Oil Co. LLC         | Mid Month 0124 - Animal Control          | 129.37    | 01-135-5011        |
| 01/18/2024      | 101315       | Rhinehart Oil Co. LLC         | Mid Month 0124 - Parks                   | 104.21    | 01-160-5011        |
| 01/18/2024      | 101315       | Rhinehart Oil Co. LLC         | Mid Month 0124 - HURF                    | 194.75    | 02-170-5011        |
| 01/18/2024      | 101315       | Rhinehart Oil Co. LLC         | Mid Month 0124 - Airport                 | 66.22     | 04-180-5011        |
| 01/18/2024      | 101315       | Rhinehart Oil Co. LLC         | Mid Month 0124 - Water                   | 74.82     | 10-210-5011        |
| 01/18/2024      | 101315       | Rhinehart Oil Co. LLC         | Mid Month 0124 - Sewer                   | 198.72    | 11-215-5011        |
| 01/18/2024      | 101315       | Rhinehart Oil Co. LLC         | Mid Month - SC NACOG Transportation 0124 | 46.81     | 13-225-5011        |
| 01/18/2024      | 101315       | Rhinehart Oil Co. LLC         | Mid Month - SC NACOG Home Delivery 0124  | 46.81     | 15-235-5011        |
| 01/18/2024      | 101315       | Rhinehart Oil Co. LLC         | Mid Month - SC SPV Transportation 0124   | 46.81     | 42-365-5011        |

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| Total 101315    | <b>.</b>     |                                |     |   | 1,574.89  |                    |
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| 01/18/2024      | 101316       | Sierra Propane                 |     | Propane Bldg Maint                            | 1,401.74  | 01-145-5022        |
| 01/18/2024      | 101316       | Sierra Propane                 |     | Propane Police                                | 1,151.70  | 01-130-5022        |
| 01/18/2024      | 101316       | Sierra Propane                 |     | Propane Senior Center                         | 120.99    | 16-240-5022        |
| Total 101316    | 6:           |                                |     |   | 2,674.43  |                    |
| 01/18/2024      | 101317       | Town of Eagar                  |     | Shared Services Fire 10/01/23 to 12/31/23     | 56,036.09 | 01-100-5995        |
| Total 101317    | <b>7</b> :   |                                |     |   | 56,036.09 |                    |
| 01/18/2024      | 101318       | Karen Finch                    |     | Deposit Refund Water on Final bill 5.04855.01 | 39.90     | 10-000-2025        |
| 01/18/2024      | 101318       | Karen Finch                    |     | Deposit Refund Sewer on Final bill 5.04855.01 | 36.87     | 11-000-2025        |
| Total 101318    | 8:           |                                |     |   | 76.77     |                    |
| 01/18/2024      | 101319       | Carl Wilhelm                   |     | Deposit Refund Water on Final bill 4.03890.13 | 48.19     | 10-000-2025        |
| 01/18/2024      | 101319       | Carl Wilhelm                   |     | Deposit Refund Sewer on Final bill 4.03890.13 | 20.06     | 11-000-2025        |
| Total 101319    | 9:           |                                |     |   | 68.25     |                    |
| 01/18/2024      | 101320       | White Mountain Publishing LLC  |     | Admin Secrtary SC 11/03/23                    | 151.19    | 16-240-5019        |
| 01/18/2024      | 101320       | White Mountain Publishing LLC  |     | Admin Secretary SC 11/07/23                   | 89.14     | 16-240-5019        |
| 01/18/2024      | 101320       | White Mountain Publishing LLC  |     | P&Z Director 10/06/23PH Hightower 11/21/23    | 87.15     | 01-125-5019        |
| 01/18/2024      | 101320       | White Mountain Publishing LLC  |     | Bldg Maint 12/15/23                           | 134.40    | 01-145-5019        |
| 01/18/2024      | 101320       | White Mountain Publishing LLC  |     | Bldg Maint 12/19/23                           | 79.23     | 01-145-5019        |
| Total 101320    | 0:           |                                |     |   | 541.11    |                    |
| 01/23/2024      | 101321       | Aflac                          | *   | January 2024 UY855                            | 375.60    | 01-000-2024        |
| Total 10132     | 1:           |                                | · ~ |   | 375,60    |                    |
| 01/23/2024      | 101322       | AZ Dept of Public Safety       |     | Fingerprint Clearance- Valeda Wouters         | 67.00     | 18-250-5027        |
| Total 10132:    | 2:           |                                |     |   | 67.00     |                    |
| 01/23/2024      | 101323       | Employers Council Services Inc |     | Labor Law Posters 2024 PO#12488               | 316,80    | 01-115-5057        |

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Amount Invoice GL Account Description Payee 316,80 Total 101323: 16-240-5093 113.19 01/23/2024 101324 GreatAmerica Financial Svcs SC Lanier lease principal 015-1449186-000 10.30 16-240-5094 SC Lanier lease interest 015-1449186-000 01/23/2024 101324 GreatAmerica Financial Svcs 403,13 01-115-5093 TH Lanier Lease Principal 015-1446074-000 01/23/2024 101324 GreatAmerica Financial Svcs 36,70 01-115-5094 TH Lanier Lease Interest 015-1446074-000 01/23/2024 101324 GreatAmerica Financial Svcs 12.78 01-115-5019 01/23/2024 101324 GreatAmerica Financial Svcs Color Copies - Admin 12.78 01-125-5019 Color Copies - P&Z 01/23/2024 101324 GreatAmerica Financial Svcs 588.88 Total 101324: 01-106-5055 110.00 01/23/2024 101325 Law Office of Michael S Penrod, PLC Travel/Court for Brad Johnson 110.00 Total 101325: 180.00 01-115-5017 101326 NBA Bank Card Center KM 7946 CMC Credits PO#12430 01/23/2024 15.99 01-115-5027 KM 7946 Zoom Monthly Sub PO#12430 01/23/2024 101326 NBA Bank Card Center KM 7946 Indeed - Lat Off PO#4927 49.27 01-130-5012 01/23/2024 101326 **NBA Bank Card Center** 01-115-5009 KM 7946 Flash Drives PO#12430 37.84 01/23/2024 101326 NBA Bank Card Center 156.20 16-240-5009 101326 **NBA Bank Card Center** RA 7895 Amazon PO#12448 01/23/2024 16-240-5009 116.26 01/23/2024 101326 **NBA Bank Card Center** RA 7895 Amazon PO#12448 255.64 01-145-5062 MB 9874 Museum Interior Signs PO#12483 01/23/2024 101326 **NBA Bank Card Center** 48.48 01-145-5062 MB 9874 Museum RR Signs PO#12484 101326 **NBA Bank Card Center** 01/23/2024 02-170-5073 101326 RP 8526 Amazon Battery PO#12359 139,10 01/23/2024 **NBA Bank Card Center** 32.73 05-185-5095 RP 8526 Dollar Gen Totes for banners PO#12403 101326 NBA Bank Card Center 01/23/2024 129.98 02-170-5017 101326 **NBA Bank Card Center** RP 8526 Boogas Mtg PO#12404 01/23/2024 RP 8526 Mechanix Gloves PO#12405 24.74 01-160-5008 01/23/2024 101326 NBA Bank Card Center RP 8526 Mechanix Gloves PO#12405 24.74 01-145-5008 01/23/2024 101326 **NBA Bank Card Center** 49.48 01-155-5008 101326 NBA Bank Card Center RP 8526 Mechanix Gloves PO#12405 01/23/2024 49.48 10-210-5008 01/23/2024 101326 **NBA Bank Card Center** RP 8526 Mechanix Gloves PO#12405 24.74 11-215-5008 01/23/2024 101326 NBA Bank Card Center RP 8526 Mechanix Gloves PO#12405 24.74 02-170-5008 01/23/2024 101326 **NBA Bank Card Center** RP 8526 Mechanix Gloves PO#12405 300.00 01-000-2023 01/23/2024 101326 **NBA Bank Card Center** CC1 6060 GMR Membership PO#12441 319.20 01-130-5017 PD2 8420 Aiden Best Western PO# 12306 01/23/2024 101326 **NBA Bank Card Center** 121.67 01-130-5134 PD2 8420 Arrowhead Blood Alc Kits PO# 12298 101326 **NBA Bank Card Center** 01/23/2024 8.87 01-130-5134 101326 PD2 8420 Tax for Blood Alcohol Kits 01/23/2024 NBA Bank Card Center 19.00 01-130-5010 101326 NBA Bank Card Center PD2 Postage 01/23/2024 01-130-5073 PD2 8420 Amazon Water Rescue throw bags 272.22 01/23/2024 101326 NBA Bank Card Center 39.00 01-120-5027 01/23/2024 101326 **NBA Bank Card Center** Late Fee Posted 1/11/24

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| neck Issue Date | Check Number | Payee                                    | Description                                   | Amount   | Invoice GL Account |
|-----------------|--------------|--|---|----------|--------------------|
| Total 101326    | ā:           |  |   | 2,439.37 |                    |
| 01/23/2024      | 101327       | Page Steel                               | Stairs PO#12412                               | 223.87   | 01-160-5061        |
| Total 10132     |              |  |   | 223.87   |                    |
| 01/23/2024      | 101328       | Perkins Precast                          | Roll Ramneck Sealant PO#12410                 | 208.19   | 10-210-5129        |
| Total 10132     |              | 1 SAMO 1 ASSESS                          |   | 208.19   |                    |
| 01/23/2024      | 101329       | Phil Stratton Electric, Inc              | Install Comm NEMA surge TH PO#12090           | 6,480.00 | 01-145-5062        |
| Total 10132     |              | ·  |   | 6,480.00 |                    |
| 01/23/2024      | 101330       | Quill                                    | @ Partition Folders Red PO#12477              | 131.30   | 01-125-5009        |
| 01/23/2024      | 101330       | Quill                                    | Paper Towels PO#12477                         | 139.22   | 01-145-5059        |
| 01/23/2024      | 101330       | Quill                                    | Lgl Sz Hanging File Folders PO#12477          | 127.59   | 01-125-5009        |
| 01/23/2024      | 101330       | Quill                                    | Legal Size Hanging File Frames PO#12477       | 38.82    | 01-125-5009        |
| 01/23/2024      | 101330       | Quili                                    | Quill Fasten Folder PO#12477                  | 151.62   | 01-125-5009        |
| 01/23/2024      | 101330       | Quill                                    | #10 Window Envelopes w/ Logo - Admin          | 42.08    | 01-115-5009        |
| 01/23/2024      | 101330       | Quill                                    | #10 Window Envelopes w/ Logo - Finance        | 70.14    | 01-120-5009        |
| 01/23/2024      | 101330       | Quill                                    | #10 Window Envelopes w/ Logo - P&Z            | 56.10    | 01-125-5009        |
| 01/23/2024      | 101330       | Quill                                    | #10 Window Envelopes w/ Logo - Heritage       | 42.08    | 01-150-5009        |
| 01/23/2024      | 101330       | Quill                                    | #10 Window Envelopes w/ Logo - Water          | 70.14    | 10-210-5009        |
| Total 10133     | 0:           |  |   | 869.09   |                    |
| 01/23/2024      | 101331       | Symbol Arts                              | Replacement Badges X12 PO#12021               | 709.60   | 01-130-5008        |
| Total 10133     | 1:           | ,  |   | 709.60   |                    |
| 01/23/2024      | 101332       | Town of Eagar                            | 1/2 NPC Electric Jan 2024                     | 110.75   | 01-115-5048        |
| Total 10133     | 2:           |  |   | 110.75   |                    |
| 01/23/2024      | 101333       | Valley Auto Parts                        | 3/4" Galv Shace PO#12491                      | 61.10    | 02-170-5024        |
| Total 10133     | 3:           |  |   | 61.10    |                    |
| 01/23/2024      | 101334       | Veritas Polygraphy & Investigations, LLC | Pre-Employment Polygraph - S. Fuller PO#11905 | 300.00   | 01-130-5012        |
| 01/23/2024      | 101334       | Veritas Polygraphy & Investigations, LLC | Pre-Employment Polygraph - M. Ryan PO#11905   | 300.00   | 01-130-5012        |

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|--------------------------|--------------|------------------------------|-----------------------------------|---------|--------------------|
|                          |              |                              |                                   |         |                    |
| Total 10133              | <b>\$</b> :  |                              |                                   | 600.00  |                    |
| 01/31/2024               | 101341       | Aelna Life Insurance Company | Jan 2024 Premiums                 | 784.26  | 01-000-2024        |
| Total 10134              | 1:           |                              |                                   | 784.26  |                    |
| 01/31/2024               | 101342       | Albertsons / Safeway         | General Food PO#12333             | 19.28   | 20-260-5060        |
| 01/31/2024               | 101342       | Albertsons / Safeway         | General Food PO#12333             | 194.34  | 20-260-5060        |
| 01/31/2024               | 101342       | Albertsons / Safeway         | General Food PO#12333             | 93.80   | 20-260-5060        |
| 01/31/2024               | 101342       | Albertsons / Safeway         | General Food PO#12333             | 103.46  | 20-260-5060        |
| 01/31/2024               | 101342       | Albertsons / Safeway         | General Food PO#12333             | 28.77   | 20-260-5060        |
| 01/31/2024               | 101342       | Albertsons / Safeway         | General Food PO#12449             | 84.33   | 20-260-5060        |
| 01/31/2024               | 101342       | Albertsons / Safeway         | General Food PO#12449             | 17.14   | 20-260-5060        |
| 01/31/2024               | 101342       | Albertsons / Safeway         | General Food PO#12451             | 65.62   | 20-260-5060        |
| 01/31/2024               | 101342       | Albertsons / Safeway         | Postage Stamps PO#12451           | 66.00   | 18-250-5009        |
| 01/31/2024               | 101342       | Albertsons / Safeway         | General Food PO#12451             | 29.99   | 20-260-5060        |
|                          | 101342       | Albertsons / Safeway         | General Food PO#12453             | 20.37   | 20-260-5060        |
| 01/31/2024<br>01/31/2024 | 101342       | Albertsons / Safeway         | General Food PO#12453             | 84.33   | 20-260-5060        |
| 01/31/2024               | 101342       | Albertsons / Safeway         | General Food PO#12453             | 50.23   | 20-260-5060        |
| 01/31/2024               | 101342       | Albertsons / Safeway         | General Food PO#12453             | 16.52   | 20-260-5060        |
| 01/31/2024               | 101342       | Albertsons i dalerray        | 30/10/04/7 333 / 37/21/31         |         |                    |
| Total 10134              | 2:           |                              |                                   | 874.18  |                    |
| 01/31/2024               | 101343       | AZ Dept of Corrections       | Inmate Labor-Parks & Cemetery     | 35.25   | 01-160-5077        |
| 01/31/2024               | 101343       | AZ Dept of Corrections       | Inmate Labor - HURF               | 82.25   | 02-170-5077        |
| 01/31/2024               | 101343       | AZ Dept of Corrections       | Inmate Labor - Water              | 47.00   | 10-210-5077        |
| 01/31/2024               | 101343       | AZ Dept of Corrections       | Inmate Labor - Sewer              | 35.25   | 11-215-5077        |
| 01/31/2024               | 101343       | AZ Dept of Corrections       | Inmate Labor - Head Start         | 35.25   | 20-260-5077        |
| Total 10134              | 3:           |                              |                                   | 235.00  |                    |
| 01/31/2024               | 101344       | AZ Dept of Revenue           | Bingo License renewal for 2024    | 10.00   | 03-175-5027        |
| Total 10134              | 4:           |                              |                                   | 10.00   |                    |
| 01/31/2024               | 101345       | Butch L. Gunnels             | Magistrate Judge Services         | 461.54  | 01-110-5012        |
| Total 10134              | 5:           |                              |                                   | 461.54  |                    |
|                          |              |                              |                                   | 700.00  | 01 120 5011        |
| 01/31/2024               | 101346       | Future Tire                  | Set of Tires PD Unit 127 PO#12309 | 706.95  | 01-130-5011        |
| 01/31/2024               | 101346       | Future Tire                  | Set of Tires PD Unit 127 PO#12309 | 706,95- | V 01-130-5011      |

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| Check Issue Date         | Check Number     | Payee                                  | Description  | Amount              | Invoice GL Account           |
|--------------------------|------------------|--|--|---------------------|------------------------------|
| Total 101346             | S*               |  |  | .00.                |                              |
| 01/31/2024               | 101347           | Gleeson, William                       | Per Diem for ACE Trng 2/4 - 2/6/2024 PO#12299                                    | 125.00              | 01-130-5017                  |
| Total 101347             |                  | ,                                      |  | 125.00              |                              |
| 01/31/2024               | 101348           | Plotter Machanix                       | Plotter Printheads/Ink Carts PO#12246  | 769.00              | 01-115-5009                  |
| 01/31/2024               | 101348           | Plotter Machanix                       | Plotter repair and maintenance PO#12245  | 550,00              | 01-115-5061                  |
| Total 101348             | 3:               |  |  | 1,319.00            |                              |
| 01/31/2024<br>01/31/2024 | 101349<br>101349 |  | Cut/Remove brush/tree PO#12408 Cut/Remove brush/tree PO#12408                    | 950.00<br>950.00- \ | 01-160-5047<br>V 01-160-5047 |
| Total 10134              |                  |  |  | .00.                |                              |
| 01/31/2024<br>01/31/2024 | 101350<br>101350 | Roberts, Mark<br>Roberts, Mark         | Additional Materials for Heritage Door<br>Additional Materials for Heritage Door | 140.00<br>339.98    | 01-145-5062<br>01-145-5062   |
| Total 10135              | D:               |  |  | 479.98              |                              |
| 01/31/2024<br>01/31/2024 | 101351<br>101351 | Shamrock Foods Co<br>Shamrock Foods Co | General Food PO#12454<br>Foam Containers PO#12454                                | 1,271.78<br>29.46   | 20-260-5060<br>20-260-5089   |
| Total 10135              | 1:               |  |  | 1,301.24            |                              |
| 01/31/2024               | 101352           | The Rigg Law Firm PLLC                 | Prosecution Fees - Jan 2024  | 1,245.00            | 01-106-5068                  |
| Total 10135              | 2:               |  |  | 1,245.00            |                              |
| 01/31/2024               | 101353           | Janaya Baker                           | Deposit Refund Water on Final bill 5.05240.01                                    | 50.00               | 10-000-2025                  |
| Total 10135              | 3:               |  |  | 50.00               |                              |
| 01/31/2024               | 101354           | Nancy Golightly Realty                 | Water Deposit Refund Acct# 4.04000.00  | 37.50               | 10-000-2025                  |
| 01/31/2024               | 101354           | Nancy Golightly Realty                 | Sewer Deposit Refund Acct# 4,04000.00  | 37.50               | 11-000-2025                  |
| Total 10135              | 4:               |  |  | 75.00               |                              |
| 01/31/2024<br>01/31/2024 | 101355<br>101355 | Todd / Lisa Boles<br>Todd / Lisa Boles | Water Deposit Refund Acct# 6.06330.01<br>Sewer Deposit Refund Acct# 6.06330.01   | 37.50<br>37.50      | 10-000-2025<br>11-000-2025   |

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Invoice GL Account Description Amount Payee Total 101355: 75.00 38.26 16-240-5019 01/31/2024 101356 Valley Imaging Solutions Senior Center Copy Overage Jan 2024 38.26 Total 101356: 01-125-5016 91.65 01/31/2024 101357 Verizon Wireless January Statement - P&Z 629,92 01-130-5016 01/31/2024 101357 Verizon Wireless January Statement - Police 101357 January Statement - HURF 28.65 02-170-5016 01/31/2024 Verizon Wireless 01/31/2024 101357 Verizon Wireless January Statement - Airport 51.64 04-180-5016 01/31/2024 101357 Verizon Wireless January Statement - Water 83.14 10-210-5016 11-215-5016 57.32 01/31/2024 101357 Verizon Wireless January Statement - Sewer 42-365-5016 51.64 01/31/2024 101357 Verizon Wireless January Statement -SC Sprvl Transportation January Statement - Bldg Maint 25,82 01-145-5016 01/31/2024 101357 Verizon Wireless Total 101357: 1,019.78 101358 Xerox Financial Services Contract 020-0977404-001 12/30 to 1/29/24 500.33 01-130-5019 01/31/2024 Total 101358: 500.33 950.00 01-160-5047 Cut/Remove brush/tree PO#12408 01/31/2024 101359 Levi Reed Total 101359: 950,00 1,140.00 04-180-5025 02/07/2024 101360 1200 AERO AP - Live Tracking of ADS-B Aircraft PO#12432 1,140.00 Total 101360: 02/07/2024 101361 Apache Co Treasurer 2023 Property Tax 225 E Main St 2,804.75 01-130-5027 2,804.75 Total 101361: 44.25 01-160-5077 Inmate Labor-Parks & Cemetery 02/07/2024 101362 AZ Dept of Corrections 02-170-5077 103.25 02/07/2024 101362 AZ Dept of Corrections Inmate Labor - HURF 10-210-5077 02/07/2024 101362 **AZ Dept of Corrections** Inmate Labor - Water 59.00 44.25 11-215-5077 02/07/2024 101362 AZ Dept of Corrections Inmate Labor - Sewer 02/07/2024 101362 AZ Dept of Corrections Inmate Labor - Head Start 44.25 20-260-5077 Total 101362: 295.00

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Description Amount Invoice GL Account Payee 02/07/2024 101363 AZ Dept of Public Safety fingerprint clearance- Linda Beal 65.00 03-175-5030 Total 101363: 65.00 20-260-5060 33,27 02/07/2024 101364 Bashas SC - Sausage & Bacon 33.27 Total 101364: 02/07/2024 101365 Blue Hills Env Assn Inc. Feburary 2024 Services - AC 31.71 01-135-5018 02/07/2024 101365 Blue Hills Env Assn Inc. Feburary 2024 Services - Bldg Maint 107.42 01-145-5018 60.04 01-160-5018 02/07/2024 101365 Blue Hills Env Assn Inc. Feburary 2024 Services - Parks 48.33 02-170-5018 02/07/2024 101365 Blue Hills Env Assn Inc. Feburary 2024 Services - HURF 56.71 04-180-5018 02/07/2024 101365 Blue Hills Env Assn Inc. Feburary 2024 Services - AP 101365 48.33 10-210-5018 02/07/2024 Blue Hills Env Assn Inc. Feburary 2024 Services - Water 11-215-5018 02/07/2024 101365 Blue Hills Env Assn Inc. Feburary 2024 Services - Sewer 86.21 86.21 20-260-5018 02/07/2024 101365 Blue Hills Env Assn Inc. Feburary 2024 Services - SC Head Start 524.96 Total 101365: 01-115-5024 02/07/2024 101366 Car Quest TH - Battery PO#12401 186.47 Total 101366: 186,47 10.00 10-210-5127 02/07/2024 101367 Clark, Steve Utility Easement -790 E Main 10.00 Total 101367: 02/07/2024 101368 Davis Hardware SC- Surge Protectors 30.54 16-240-5009 01-130-5058 02/07/2024 101368 Davis Hardware PD - Kitchen Faucet w/Ospry 59,99 01-145-5062 13.18 02/07/2024 101368 Davis Hardware HC - Screwdriver/Wall Plate 123.96 01-145-5062 HC - Switch Box/Brush/ Paint/ Wall Repair 02/07/2024 101368 Davis Hardware 02/07/2024 101368 41.45 01-145-5062 Davis Hardware HC -Ryl ext FLT HC - Sanding Block/Sand Paper/Wall Plate/Cleaning Cloth/Semiglos 52,53 01-145-5062 02/07/2024 101368 Davis Hardware TH - C&K 102.53 01-145-5062 02/07/2024 101368 Davis Hardware 02/07/2024 101368 Davis Hardware HURF - Plastic Buckets w/Lids 27.45 02-170-5059 28.54 01-145-5062 02/07/2024 101368 Davis Hardware NPC - Brush / Ryl ext Flt HC - Sealant/Level/Washer/Screws 134.44 01-145-5062 02/07/2024 101368 Davis Hardware 02/07/2024 101368 Davis Hardware Previous Balance - unpaid & Carried Over 143.79 01-145-5062 01-145-5062 02/07/2024 101368 Davis Hardware Finance Charge 2.16 760.56 Total 101368:

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| heck Issue Date | Check Number | Payee                                 | Description   | Amount    | Invoice GL Account |
|-----------------|--------------|---------------------------------------|---|-----------|--------------------|
| 02/07/2024      | 101369       | Icon Solutions                        | Water Dist. Operator of Record- R. Whiting Jan2024 PO#12542 | 2,000.00  | 10-210-5012        |
| Total 101369    | 9;           |                                       |   | 2,000.00  |                    |
| 02/07/2024      | 101370       | Innes Associates, Ltd                 | Fire Fighter Retirement Cashout W-2's PO#12544              | 400.00    | 01-120-5012        |
| Total 10137     | 0:           |                                       |   | 400.00    |                    |
| 02/07/2024      | 101371       | Mangum, Wall, Stoops and Warden, PLLC | Legal Town Attorney Fees January 2024                       | 3,745.95  | 01-106-5138        |
| Total 10137     | 1:           |                                       |   | 3,745.95  |                    |
| 02/07/2024      | 101372       | Miller, Kelsi                         | RAGHT Annual Conference - Mileage& Meal Reimbursment        | 302.00    | 01-115-5017        |
| Total 10137     | <b>2</b> :   |                                       |   | 302.00    |                    |
| 02/07/2024      | 101373       | Napa Auto Parts                       | HURF - Bolt Kit & Frieght PO#12402                          | 952.73    | 02-170-5061        |
| 02/07/2024      | 101373       | Napa Auto Parts                       | Parks - Rope/Battery/ Core PO#12402                         | 82,24     | 01-160-5061        |
| 02/07/2024      | 101373       | Napa Auto Parts                       | WW - Hose Fittings/8mxtx50ft PO#12402                       | 74.86     | 11-215-5061        |
| 02/07/2024      | 101373       | Napa Auto Parts                       | WW - Air Filter PO#12402                                    | 112.05    | 11-215-5129        |
| 02/07/2024      | 101373       | Napa Auto Parts                       | HURF - RD Tape PO#12402                                     | 202,92    | 02-170-5028        |
| 02/07/2024      | 101373       | Napa Auto Parts                       | SC - Fluid Filter, Wipers, 5w20 Oil PO#12402                | 97.66     | 03-175-5024        |
| 02/07/2024      | 101373       | Napa Auto Parts                       | AP -Seleniod PO#12402                                       | 92.72     | 04-180-5024        |
| 02/07/2024      | 101373       | Napa Auto Parts                       | TH - Alternator/Core PO#12402                               | 255.85    | 01-115-5024        |
| 02/07/2024      | 101373       | Napa Auto Parts                       | TH - Fluid Filter/Mobil 1 PO#12402                          | 99,44     | 01-115-5024        |
| 02/07/2024      | 101373       | Napa Auto Parts                       | HURF - Tire Rep Inserts PO#12402                            | 24,22     | 02-170-5028        |
| 02/07/2024      | 101373       | Napa Auto Parts                       | HURF - Windshier Wash/ Tire Rep PO#12402                    | 41.38     | 02-170-5028        |
| 02/07/2024      | 101373       | Napa Auto Parts                       | PD - Fluid Filter/Proformer/5w20 PO#12402                   | 126.72    | 01-130-5024        |
| 02/07/2024      | 101373       | Napa Auto Parts                       | PD - Belt Serpentine PO# 12402                              | 23.99     | 01-130-5024        |
| 02/07/2024      | 101373       | Napa Auto Parts                       | Casa - V-Ribbed belt PO#12402                               | 42.23     | 01-150-5024        |
| 02/07/2024      | 101373       | Napa Auto Parts                       | SC - Mercon Atf PO#12402                                    | 92.04     | 03-175-5024        |
| 02/07/2024      | 101373       | Napa Auto Parts                       | TH - Heater Valve PO#12402                                  | 21.59     | 01-115-5024        |
| 02/07/2024      | 101373       | Napa Auto Parts                       | AP -Starter PO#12402  | 401.00    | 04-180-5024        |
| Total 10137     | 3:           |                                       |   | 2,743.64  |                    |
| 02/07/2024      | 101374       | RAGHT                                 | Feb 2024 Premiums - Payroll WH                              | 5,722.75  | 01-000-2020        |
| 02/07/2024      | 101374       | RAGHT                                 | Feb 2024 Premiums - Admin                                   | 841.60    | 01-115-5004        |
| 02/07/2024      | 101374       | RAGHT                                 | Feb 2024 Premiums - Finance                                 | 1,863.15  | 01-120-5004        |
| 02/07/2024      | 101374       | RAGHT                                 | Feb 2024 Premiums - P&Z                                     | 834.10    | 01-125-5004        |
| 02/07/2024      | 101374       | RAGHT                                 | Feb 2024 Premiums - PD                                      | 16,840.44 | 01-130-5004        |
| 02/07/2024      | 101374       | RAGHT                                 | Feb 2024 Premiums - AC                                      | 1,527.27  | 01-135-5004        |

| Check Issue Date | Check Number | Payee                     | Description                                     | Amount    | Invoice GL Account |
|------------------|--------------|---------------------------|---|-----------|--------------------|
| 02/07/2024       | 101374       | RAGHT                     | Feb 2024 Premiums - HC                          | 874.42    | 01-150-5004        |
| 02/07/2024       | 101374       | RAGHT                     | Feb 2024 Premiums - Shop                        | 614.15    | 01-155-5004        |
| 02/07/2024       | 101374       | RAGHT                     | Feb 2024 Premiums - Parks                       | 703.38    | 01-160-5004        |
| 02/07/2024       | 101374       | RAGHT                     | Feb 2024 Premiums - HURF                        | 4,027.48  | 02-170-5004        |
| 02/07/2024       | 101374       | RAGHT                     | Feb 2024 Premiums - SC                          | 1,531.02  | 03-175-5004        |
| 02/07/2024       | 101374       | RAGHT                     | Feb 2024 Premiums - AP                          | 804.36    | 04-180-5004        |
| 02/07/2024       | 101374       | RAGHT                     | Feb 2024 Premiums - Water                       | 3,125.77  | 10-210-5004        |
| 02/07/2024       | 101374       | RAGHT                     | Feb 2024 Premiums - Sewer                       | 2,895,27  | 11-215-5004        |
| 02/07/2024       | 101374       | RAGHT                     | Feb 2024 Premiums - UofA SNAP                   | 830.35    | 55-430-5004        |
| Total 10137      | 4:           |                           |   | 43,035.51 |                    |
| 02/07/2024       | 101375       | Rhinehart Oil Co. LLC     | End of Month 0224 - PD                          | 711.78    | 01-130-5011        |
| 02/07/2024       | 101375       | Rhinehart Oil Co. LLC     | End of Month 0224 - AC                          | 106,95    | 01-135-5011        |
| 02/07/2024       | 101375       | Rhinehart Oil Co. LLC     | End of Month 0224 - Parks                       | 139,40    | 01-160-5011        |
| 02/07/2024       | 101375       | Rhinehart Oil Co. LLC     | End of Month 0224 - HURF                        | 347.15    | 02-170-5011        |
| 02/07/2024       | 101375       | Rhinehart Oil Co. LLC     | End of Month 0224 - AP                          | 102.04    | 04-180-5011        |
| 02/07/2024       | 101375       | Rhinehart Oil Co. LLC     | End of Month 0224 - Water                       | 83.87     | 10-210-5011        |
| 02/07/2024       | 101375       | Rhinehart Oil Co. LLC     | End of Month 0224 - Sewer                       | 128.90    | 11-215-5011        |
| 02/07/2024       | 101375       | Rhinehart Oil Co. LLC     | End of Month 0224 - SC NACOG Transport          | 43.05     | 13-225-5011        |
| 02/07/2024       | 101375       | Rhinehart Oil Co. LLC     | End of Month 0224 - SC NACOG Home Delivery      | 43.05     | 15-235-5011        |
| 02/07/2024       | 101375       | Rhinehart Oil Co. LLC     | End of Month 0224 - SC Spv Transportation       | 43.04     | 42-365-5011        |
| Total 10137      | 5:           |                           |   | 1,749.23  |                    |
| 02/07/2024       | 101376       | SmartSign                 | HURF - Parking Curb Stops/ ADA Parking PO#12416 | 900.37    | 02-170-5080        |
| Total 10137      | 6:           |                           |   | 900.37    |                    |
| 02/07/2024       | 101377       | Standard Insurance Co, RA | Premium FEB 2024 - Admin                        | 64,80     | 01-115-5004        |
| 02/07/2024       | 101377       | Standard Insurance Co, RA | Premium FEB 2024 - Finance                      | 41.85     | 01-120-5004        |
| 02/07/2024       | 101377       | Standard Insurance Co, RA | Premium FEB 2024 - P&Z                          | 17.50     | 01-125-5004        |
| 02/07/2024       | 101377       | Standard Insurance Co, RA | Premium FEB 2024 - PD                           | 273.56    | 01-130-5004        |
| 02/07/2024       | 101377       | Standard Insurance Co, RA | Premium FEB 2024 - AC                           | 26.03     | 01-135-5004        |
| 02/07/2024       | 101377       | Standard Insurance Co, RA | Premium FEB 2024 - HC                           | 29.11     | 01-150-5004        |
| 02/07/2024       | 101377       | Standard Insurance Co, RA | Premium FEB 2024 - Shop                         | 9.27      | 01-155-5004        |
| 02/07/2024       | 101377       | Standard Insurance Co, RA | Premium FEB 2024 - Parks                        | 14.19     | 01-160-5004        |
| 02/07/2024       | 101377       | Standard Insurance Co, RA | Premium FEB 2024 - HURF                         | 80.24     | 02-170-5004        |
| 02/07/2024       | 101377       | Standard Insurance Co, RA | Premium FEB 2024 - SC                           | 32.40     | 03-175-5004        |
| 02/07/2024       | 101377       | Standard Insurance Co, RA | Premium FEB 2024 - AP                           | 32.40     | 04-180-5004        |
| 02/07/2024       | 101377       | Standard Insurance Co, RA | Premium FEB 2024 - Water                        | 55.80     | 10-210-5004        |
| 02/07/2024       | 101377       | Standard Insurance Co. RA | Premium FEB 2024 - Sewer                        | 54.22     | 11-215-5004        |

Page: 16 Feb 13, 2024 12:51PM

| heck Issue Date | Check Number | Payee                     | Description                                   | Amount    | Invoice GL Account |
|-----------------|--------------|---------------------------|---|-----------|--------------------|
| 02/07/2024      | 101377       | Standard Insurance Co, RA | Premium FEB 2024 - UofA SNAP                  | 22.30     | 55-430-5004        |
| Total 10137     | <b>7</b> :   |                           |   | 753.67    |                    |
| 02/07/2024      | 101378       | Sunstate Technology Group | Feb 2024 Computer - Admin                     | 250.62    | 01-115-5036        |
| 02/07/2024      | 101378       | Sunstate Technology Group | Feb 2024 Computer - Finance                   | 250.62    | 01-120-5036        |
| 02/07/2024      | 101378       | Sunstate Technology Group | Feb 2024 Computer - P&Z                       | 125.31    | 01-125-5036        |
| 02/07/2024      | 101378       | Sunstate Technology Group | Feb 2024 Computer - PD                        | 3,132.75  | 01-130-5036        |
| 02/07/2024      | 101378       | Sunstate Technology Group | Feb 2024 Computer - HC                        | 250,62    | 01-150-5036        |
| 02/07/2024      | 101378       | Sunstale Technology Group | Feb 2024 Computer - HURF                      | 501.24    | 02-170-5036        |
| 02/07/2024      | 101378       | Sunstate Technology Group | Feb 2024 Computer - AP                        | 250.62    | 04-180-5036        |
| 02/07/2024      | 101378       | Sunstate Technology Group | Feb 2024 Computer - Water                     | 125.31    | 10-210-5036        |
| 02/07/2024      | 101378       | Sunstate Technology Group | Feb 2024 Computer - Sewer                     | 125.31    | 11-215-5036        |
| 02/07/2024      | 101378       | Sunstate Technology Group | Feb 2024 Computer - SC                        | 501.24    | 20-260-5036        |
| 02/07/2024      | 101378       | Sunstate Technology Group | Feb 2024 Phones- Admin                        | 43,65     | 01-115-5016        |
| 02/07/2024      | 101378       | Sunstate Technology Group | Feb 2024 Phones- Finance                      | 32.74     | 01-120-5016        |
| 02/07/2024      | 101378       | Sunstate Technology Group | Feb 2024 Phones- CD                           | 10.91     | 01-125-5016        |
| 02/07/2024      | 101378       | Sunstate Technology Group | Feb 2024 Phones- PD                           | 174.60    | 01-130-5016        |
| 02/07/2024      | 101378       | Sunstate Technology Group | Feb 2024 Phones- AC                           | 10.91     | 01-135-5016        |
| 02/07/2024      | 101378       | Sunstate Technology Group | Feb 2024 Phones- HC                           | 32.74     | 01-150-5016        |
| 02/07/2024      | 101378       | Sunstate Technology Group | Feb 2024 Phones- HURF                         | 21,83     | 02-170-5016        |
| 02/07/2024      | 101376       | Sunstate Technology Group | Feb 2024 Phones- AP                           | 32,74     | 04-180-5016        |
| 02/07/2024      | 101378       | Sunstate Technology Group | Feb 2024 Phones- Water                        | 10.91     | 10-210-5016        |
| 02/07/2024      | 101378       | Sunstate Technology Group | Feb 2024 Phones- Sewer                        | 10.91     | 11-215-5016        |
| 02/07/2024      | 101378       | Sunstate Technology Group | Feb 2024 Phones- SC                           | 172.13    | 16-240-5016        |
| Total 10137     | 8:           |                           |   | 6,067.71  |                    |
| 02/07/2024      | 101379       | Tech-Flow                 | WATER-Fuse and Battery - WIFA Booster Station | 20,050.43 | 10-210-5071        |
| Total 10137     | 9:           |                           |   | 20,050.43 |                    |
| 02/07/2024      | 101380       | Town of Eagar             | 1/2 Magistrate Clerk Hours - October 2023     | 966.94    | 01-110-5012        |
| 02/07/2024      | 101380       | Town of Eagar             | 1/2 Magistrate Clerk Hours - November 2023    | 1,037.85  | 01-110-5012        |
| 02/07/2024      | 101380       | Town of Eagar             | 1/2 Magistrate Clerk Hours - December 2023    | 1,117.36  | 01-110-5012        |
| Total 10138     | 0:           |                           |   | 3,122.15  |                    |
| 02/07/2024      | 101381       | Trusted Tech Team Inc     | MS365 Lic Feb 2024 - M&C                      | 59.95     | 01-105-5027        |
| 02/07/2024      | 101381       | Trusted Tech Team Inc     | MS365 Lic Feb 2024 - Admin                    | 47.96     | 01-115-5027        |
| 02/07/2024      | 101381       | Trusted Tech Team Inc     | MS365 Lic Feb 2024 - Finance                  | 35.97     | 01-120-5027        |
| 02/07/2024      | 101381       | Trusted Tech Team Inc     | MS365 Lic Feb 2024 - P&Z                      | 11.99     | 01-125-5027        |

| Check Issue Date | Check Number | Payee                 | Description   | Amount | Invoice Gl. Account |
|------------------|--------------|-----------------------|---|--------|---------------------|
| 02/07/2024       | 101381       | Trusted Tech Team Inc | MS365 Lic Feb 2024 - PD                                     | 182.90 | 01-130-5027         |
| 02/07/2024       | 101381       | Trusted Tech Team Inc | MS365 Lic Feb 2024 - AC                                     | 11.99  | 01-135-5027         |
| 02/07/2024       | 101381       | Trusted Tech Team Inc | MS365 Lic Feb 2024 - Bldg Maint                             | 11.99  | 01-145-5027         |
| 02/07/2024       | 101381       | Trusted Tech Team Inc | MS365 Lic Feb 2024 - HC                                     | 35.97  | 01-150-5027         |
| 02/07/2024       | 101381       | Trusted Tech Team Inc | MS365 Lic Feb 2024 - Parks                                  | 11.99  | 01-160-5027         |
| 02/07/2024       | 101381       | Trusted Tech Team Inc | MS365 Lic Feb 2024 - HURF                                   | 59.95  | 02-170-5027         |
| 02/07/2024       | 101381       | Trusted Tech Team Inc | MS365 Lic Feb 2024 - SC                                     | 47.96  | 03-175-5027         |
| 02/07/2024       | 101381       | Trusted Tech Team Inc | MS365 Lic Feb 2024 - AP                                     | 23.98  | 04-180-5027         |
| 02/07/2024       | 101381       | Trusted Tech Team Inc | MS365 Lic Feb 2024 - Water                                  | 35.97  | 10-210-5027         |
| 02/07/2024       | 101381       | Trusted Tech Team Inc | MS365 Lic Feb 2024 - Sewer                                  | 23.98  | 11-215-5027         |
| Total 10138      | 1:           |                       |   | 602.55 |                     |
| 02/07/2024       | 101382       | USA Blue Book         | SEWER - Chlor-Tabs PO#12348                                 | 409.13 | 11-215-5130         |
| Total 10138      | 2:           |                       |   | 409.13 |                     |
| 02/07/2024       | 101383       | Valley Auto Parts     | Parks- Fittings/Grit/Wheel/Blade/Tape PO#12400              | 44.47  | 01-160-5073         |
| Total 10138      | 3:           |                       |   | 44.47  |                     |
| 02/07/2024       | 101384       | WebsitesThatWork.biz  | February 2024 - Website Hosting                             | 440.00 | 01-115-5012         |
| Total 10138      | 4:           |                       |   | 440.00 |                     |
| 02/07/2024       | 101385       | Wink, Hilary          | RAGHT Annual Conference Mileage and Meal Reimbursment       | 302.00 | 01-120-5017         |
| Total 10138      | 5:           |                       |   | 302.00 |                     |
| 02/07/2024       | 101386       | Nations Best          | HURF - Orange Wire Nuts                                     | 5.29   | 02-170-5080         |
| 02/07/2024       | 101386       | Nations Best          | HURF -AWG Connector   | 5.79   | 02-170-5080         |
| 02/07/2024       | 101386       | Nations Best          | HURF - Electrical Tape                                      | 9.79   | 02-170-5080         |
| 02/07/2024       | 101386       | Nations Best          | TAX   | 1.90   | 02-170-5080         |
| 02/07/2024       | 101386       | Nations Best          | Water - FIR 2x8x16  | 181.55 | 10-210-5061         |
| 02/07/2024       | 101386       | Nations Best          | Water - FIR 2x8x16  | 20.17  | 10-210-5061         |
| 02/07/2024       | 101386       | Nations Best          | Water - Pipe Thread/Boits/Nuts/Screws                       | 28.63  | 10-210-5129         |
| 02/07/2024       | 101386       | Nations Best          | SC - Storm Door   | 223.64 | 03-175-5062         |
| 02/07/2024       | 101386       | Nations Best          | HURF - Pick Handle  | 28.99  | 02-170-5080         |
| 02/07/2024       | 101386       | Nations Best          | HURF - Sledge Handle  | 23.99  | 02-170-5080         |
| 02/07/2024       | 101386       | Nations Best          | TAX   | 4.82   | 02-170-5080         |
| 02/07/2024       | 101386       | Nations Best          | Water - Red Heat Lamp                                       | 81.76  | 10-210-5062         |
| V210112024       | 101386       | Nations Best          | Water - 3/4" PVC Elbow/1" PVC Elbow/3/4Adapter/PVC Bushings | 7.38   | 10-210-5129         |

| Town of Springerville |       | Check Register - Consent Agenda AP's<br>Check Issue Dates: 1/9/2024 - 2/13/2024 |            | Page: 18<br>Feb 13, 2024 12:51PM |
|-----------------------|-------|---|------------|----------------------------------|
| Check Issue Date      | Payee | Description   | Amount     | Invoice GL Account               |
| Total 101386:         |       |   | 623.70     |                                  |
| Grand Totals:         |       |   | 274,847.12 |                                  |
| GIAHU I Utais.        |       |   | · ·        |                                  |

Summary by General Ledger Account Number

## Town of Springerville, Arizona Proposed Agenda Item

Please add the following item to the Agenda for the next available Town Council meeting. Thank you.

| Lava Run Wind & Solar Projects   |  |
|--|--|
| Requester  | <del></del>                                |
| A STATE OF THE STA |  |
| Phone number ·   |  |
| 12/12/2023   |  |
| Date   |  |
| •  |  |
|  |  |
| Request:   |  |
|  |  |
| The Lava Run Wind Project is a proposed 5  | 00-megawatt wind energy generation         |
|  |  |
| project, and the Lava Run Solar Project is a   | proposed 450-megawatt solar energy         |
|  |  |
| generation and energy storage project - bo   | oth under development in Apache County,    |
| ,  | •  |
| AZ. We are requesting an opportunity to gi   | ve an introductory presentation before the |
|  |  |
| Town Council.  |  |

keep presentations from 5 to 10 minutes. Thank you for your cooperation.

#### Tim Rasmussen

From:

Trinidad Kechkian

Sent:

Thursday, December 21, 2023 12:55 PM

To:

Tim Rasmussen

Subject:

ConnectGen Town Council Presentation (2/21) + Vendor Fair (week of 3/4)

Attachments:

ConnectGen - Springerville Town Council Proposed Agenda Item.pdf

Hi Tim,

Thank you so much for meeting with Mark and me last week. It was great to see you again and be able to connect with Mayor Reidhead.

Per your request, I have attached the completed agenda item form for the <u>Town Council Meeting on Wednesday</u>, <u>February 21</u>. I see that we should plan to keep our presentation to 5-10 minutes; does that include time for questions? And will there be a way to connect a computer to show a short slide deck? If not, then we may bring some poster boards as visual aids.

As we mentioned during our meeting, we are also starting to prepare for our upcoming <u>Vendor Fair during the week of March 4th</u>. We are hoping to keep as much of the construction labor and supply local, so this Fair will serve as a good opportunity to connect the local construction workforce, suppliers, and retailers with our EPC team. I will follow up soon with a list of the folks we hope will be represented so that you can provide your input on who we should send invitations to. More to come on this!

As always, please let me know if you or the Mayor have any questions!

Thank you so much,

#### Trinidad Kechkian

Associate, Development



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#### Tim Rasmussen

From:

Tim Rasmussen

Sent:

Wednesday, June 14, 2023 9:51 AM

To:

Shelly Reidhead;

Lozoya

Subject:

ConnectGEN

**Attachments:** 

20230613131216772.pdf

Mayor and Council,

Yesterday I had a meeting with ConnectGEN. Henry Woltag Director of Development and Trini Kechkian Associate Development wanted to discuss a project that they are working on. Please see attached documents to help understand the location.

Doug Henderson; D Scott; Florencio

Long story short they are finalizing a wind and solar field. It is in line with the 2027 closing of Springerville Generating Station as they will be supplying power to the transmission lines at TEP.

#### **SUMMARY**

20 Miles west of TEP.

Wind field to generate 500 Mega Wats.

Solar field to generate 450 Mega Wats.

2 Billion for infostructure.

Up to 200 employees for construction for 2 to 3 years.

30 full time employees for operations with an average salary of \$120,000.

Projected construction to happen in 2026 through 2027.

Wind and Solar to be on State Land. ConnectGEN has a commitment of an agreement of proceed with the Commissioner of State Land.

ConnectGEN is working on a website for this project.

ConnectGEN will be a tax based company where SRP and TEP is considered to be "self-assessed" meaning that they are able to set the value of their taxes paid to the state and county.

I asked them to do a presentation to the Council, they agreed to do that in the fall.

Projected commitment of operations is 35 years.

Thank you,

Tim

#### ----Original Message-----

From: public@springervilleaz.gov <public@springervilleaz.gov>

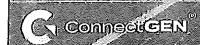
Sent: Tuesday, June 13, 2023 1:12 PM

To: Tim Rasmussen <trasmussen@springervilleaz.gov>

Subject: Message from "RNP5838791F1D07"

This E-mail was sent from "RNP5838791F1D07" (IM C4500).

Scan Date: 06.13.2023 13:12:16 (-0700) Queries to: public@springervilleaz.gov



## Connecting Power, Projects & People

ConnectGen's mission is to develop, build and own utility-scale wind, solar, and energy storage projects across the United States to enable a more sustainable energy future.











Provide valuable energy and related services to our utility and corporate customers Benefit landowners through market-leading compensation Bolster local communities through economic development and increased tax revenue Preserve our environment by following industry best practices Use our knowledge of the electric grid, permitting, markets and financing to create best-in-class projects Create new local construction and operations jobs and support manufacturing

jobs in the United

States

#### **OUR TEAM**

Founded in 2018 and based in Houston, Texas, we are a team of diverse, talented, energetic and experienced renewable energy professionals. Together our team has collectively developed, built, financed and operated tens of thousands of megawatts of energy projects across the US.

#### **OUR INVESTORS**



547 Energy

ConnectGen is backed by 547 Energy, the clean energy investment platform of Quantum Energy Partners,



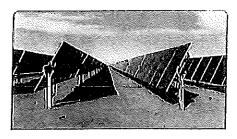
Quantum Energy Partners

Founded in 1998, Quantum Energy Partners is a leading global provider of private equity, credit, structured capital and venture capital to the responsibly sourced energy and energy transition & decarbonization sectors, having managed together with its affiliates more than \$20 billion in capital commitments since inception. For more information on Quantum, please visit www.quantumep.com.

#### **OUR PROJECTS**

ConnectGen has a portfolio of over 20,000 MW of wind, solar, and storage projects under development across the US and a 50% ownership of 278 MW of operating solar projects. Our project successes are built on a foundation of rigorous screening and site selection, collaborative engagement with landowners and host communities, and disciplined execution through development, construction and operations.

#### **Operating Projects Include**



Sun Streams 1 Solar Project

154 MW

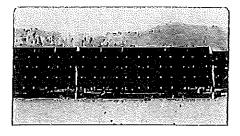
Maricopa County, Arizona



Windhub A Solar Project

20 MW

Kern County, California



Sunshine Valley Solar Project

103 MW

Nye County, Nevada

#### Projects Under Development Include



Harvest Hills Solar Project

An approximately 300 megawatt solar project in southern Cayuga County, New York



Mill Point Solar Project

An approximately 350 megawatt solar project in central Montgomery County, New York



Rail Tie Wind Project

An approximately 500 megawatt wind project in Albany County, Wyoming



South Ripley Solar & Storage Project

An approximately 270 megawatt solar and 20 megawatt storage project in Chautauqua County, New York



Heritage Prairie Wind & Solar Project

An approximately 600 megawatt wind and solar project in Kankakee and Livingston Counties in Illinois, being developed through a joint venture with Pattern Energy



Pecan Prairie Solar Project

An approximately 500 megawatt solar project in Leon County, Texas

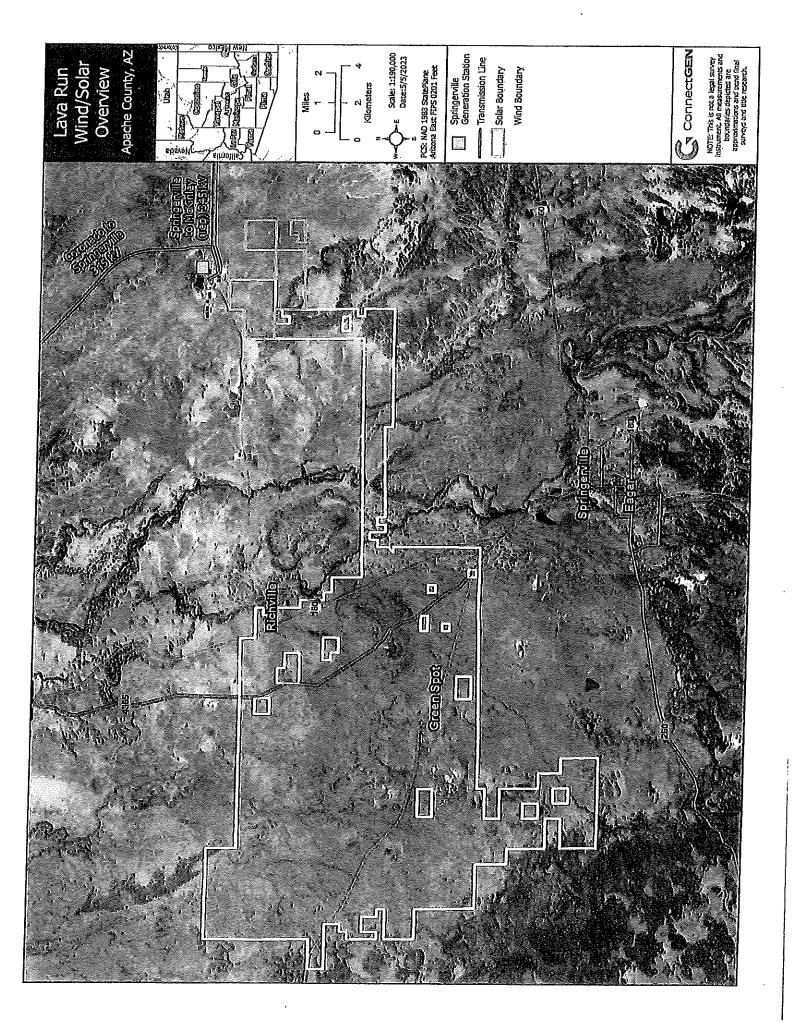


Sandy Branch Solar Project

An approximately 230 megawatt solar project under construction in Wharton County, Texas



1001 McKinney Street Suite 700 Houston, TX 77002



## TOWN OF SPRINGERVILLE MEMORANDUM

TO:

Springerville Town Council

FROM:

Tim Rasmussen, Town Manager & Robert

Pena Public Works Director

DATE:

February 14, 2024

SUBJECT:

760 W Airport Rd Discussion

#### **STAFF REPORT**

Continued discussion on 760 West Airport and possible direction.

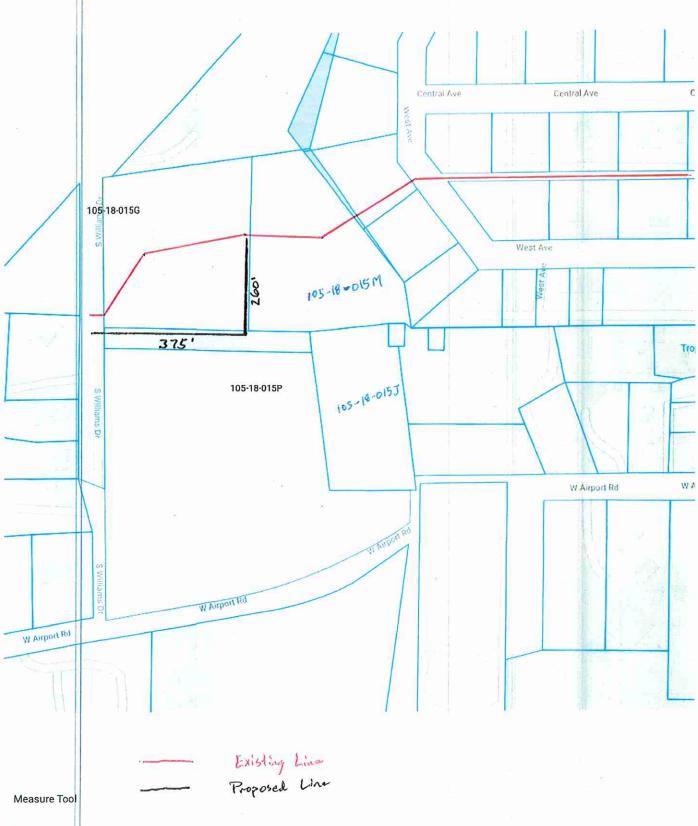
## Williams Rd. Water Lines/ White Mountain Flowers

With the thought of the Sale of the White Mountain Flower property, consideration needs to be given on re-routing or decommissioning the water line that goes across 105-18-015G.

The simplest would be to create an easement on east edge of 105-18-015G into the roadway easement 105-18-015Q then west to Williams rd. Of course this should be done with 8" C-900 water pipe to match future lines. Which this questions can it be dug with what we have or should a larger piece of equipment be rented if it is done in-house. This would require valves, fittings and roughly 650' of pipe.

The decommissioning will be a quite extensive undertaking as it will take putting in a new line from the Fire Hydrant at the bottom of (Rim Rock) Airport Road up to tie into line that comes off of Williams rd. This has some unknowns as to how we can run it up the hill? Will we need to rent or hire out for cutting a trench to go up that area or can it be dug? And again this will need to be plumbed with 8" C-900 water pipe to match future lines. Roughly 1200' of pipe.





Google

Map data ©2024 Google 100 ft

Report a map error

Copyright © Apache County Arizona

Parcel Number: 105-17-001B

34.1352, -109.3065





Measure Tool



#### TOWN OF SPRINGERVILLE Tourism Tax Committee Application for Funds

Please be as specific as possible when completing this form.

| DATE(S) OF EVENT: April 27, 2024 DATE OF APPLICATION: Feb. 1, 8024   |   |  |  |  |  |  |
|--|---|--|--|--|--|--|
| AMOUNT OF FUNDING REQUESTED: $\frac{3750}{-}$ FUNDING REQUIRED: $\frac{ASAP}{-}$   |   |  |  |  |  |  |
| EVENT:   |   |  |  |  |  |  |
| Name of Event, Group or Promotion:   | ome in the Dome   |  |  |  |  |  |
| Make Check Payable to:   | ome in the Dome   |  |  |  |  |  |
| Mailing Address: POB   | 0x 615  |  |  |  |  |  |
| Each   | 26P28 SA 7x   |  |  |  |  |  |
| Tax Identification Number: (Please complete and return attached W-9)   | 331394  |  |  |  |  |  |
| CONTACT INFORMATION:   |   |  |  |  |  |  |
| Name of Contact: Mike  | e Campbell  |  |  |  |  |  |
| Mailing Address: PoB   | ox 615  |  |  |  |  |  |
| Eago   | ar Az .85925  |  |  |  |  |  |
| Telephone Numbers: Regular:  | (928)   |  |  |  |  |  |
| Alternate Contact & Phone Number:  | (amphol   |  |  |  |  |  |
| All applications must be turned in to the Town of Springerville one month before the date of the event.  Once placed on the agenda, the application will be reviewed by the Tourism Tax Committee. If approved, the application will be forwarded to the Town Council with a recommendation for funding. A final decision on funding will be made by Council. Council meetings are held the first and third Wednesdays of each month. Items are placed on the agenda on the Wednesday preceding the meeting. |   |  |  |  |  |  |
| RESERVED FOR COMM  | AITTEE/TOWN USE   |  |  |  |  |  |
| <ol><li>Does this request fall into the guidelines of tour</li></ol>   | Does this request fall into the guidelines of tourism and economic development? |  |  |  |  |  |
| SPRINGERVILLE<br>TOURISM TAX COMMITTEE   | SPRINGERVILLE<br>TOWN COUNCIL   |  |  |  |  |  |
| By majority vote, this request has been Approved:  Denied:   | By majority vote, this request has been Approved:  Denied:                      |  |  |  |  |  |
| Amount: # 750  | Amount:   |  |  |  |  |  |
| Date: 2-6-2024   | Date:   |  |  |  |  |  |
| Chair/Vice-Chairperson: Brewde Curry   | Mayor/Vice-Mayor:   |  |  |  |  |  |

#### TOWN OF SPRINGERVILLE Tourism Tax Committee Application for Funds Page 2

Please attach any available flyers, posters, etc.

| 1.  | Is the total amount needed being requested from the Town of Springerville?Yes \( \sum_No \) If the answer to question #1 is no, what percentage of the total cost is the Town being asked to fund?   |
|-----|--|
| 2.  | What is the money to be used for?  Seed money to advertise and pay expenses  to put on car show at RVDomes   |
| 3.  | How will the residents of Springerville benefit from this event?  Horable entertainment for a family individual  |
| 4.  | What economic benefit will be gained by the Town of Springerville? Brings in Out-of-town car snow participants who will stay in our motels and use our restaurants and shops for a weekend   |
| 5.  | What other efforts have been utilized to raise funds for this event?  Carshow and vendor fees, local business  Sponsorships  |
| 6.  | Estimated number of people attending per day? 4000-5000  |
| 7,  | Special Requirements (Liquor, Security, Set-up, etc)?  |
| 8.  | Insurance Requirements?NoneOther   |
|     | We provide our own insurance as per Dome reg.  |
| 9.  | Will any monles be raised concessions, advertising, dances, meals, etc?YesYes  |
|     | If yes, please describe and list estimated revenues.   |
|     |  |
| 10. | To this is an existing event please provide a history of the event including attendance, financial,  We have personally ron this event since 2017.  Deare a non-profit and all monies go back to the  School District, FFA, and scholarships. We raise about |
| 11, | What will the profits from the event be used for (scholarships, event promotions, etc.)? \$20,000 with   |
|     | See above  |



## Round Valley Futbol Club



Dear Springerville Mayor and Council,

We are excited to announce we will be starting a youth Soccer Club here in Round Valley. As thrilled as we are to partner with RSL-AZ West Valley, to make this incredible opportunity happen, we are in dire need of raising start-up funds to establish an inventory of training equipment for the upcoming Club Soccer Academy, then continue raising funds to help the kids travel, therefore we are seeking sponsors in the amount of \$250.

Currently, the Round Valley area is only offering youth soccer through the AYSO program from early August through mid-October. With this shortened season player development is hindered. While we appreciate having AYSO as a great educational and starter program, Club Soccer will take these great players to the next level. Once we have reached our goal to raise funds for training equipment, we will continue to raise funds for travel, clinics, and related expenses.

Our program is designed to offer players the best possible soccer experience that teaches soccer and life skills, which players can use on and off the field, now and in the future. Club soccer comes with a financial commitment that is sometimes difficult for our families. Donations will help defray these additional expenses. Our goal is to offer the opportunity to play soccer to all kids regardless of their family's financial position. Your generous support is greatly appreciated by the players and their families, and we look forward to a successful and positive relationship. Donations to the Round Valley Futbol Club will help make an impact and benefit kids in Round Valley and surrounding Towns.

Respectfully,

Coach Jake Willis

Round Valley Futbol Club

RSL-AZ West Valley

If mailing your sponsorship, please send it to the RSL AZ West Valley Office. The address is on the attached W-9 form. As a 501(c)(3) non-profit organization, your gifts will be tax deductible. A copy of this letter will serve as your receipt.

Your Support of RSL-AZ and the Round Valley Futbol Club Is Greatly Appreciated!

### TOWN OF SPRINGERVILLE MEMORANDUM

TO:

**Springerville Town Council** 

FROM:

Tim Rasmussen, Town Manager

DATE:

February 14, 2024

SUBJECT:

**Professional Service Contract with Community** 

**Broadband Advocates LLC** 

#### **SUGGESTED MOTION:**

I move we approve the Professional Services Contract with Community Broadband Advocates LLC.

or

I move we DO NOT approve the Professional Services Contract with Community Broadband Advocates LLC.

#### STAFF REPORT

Our General Plan for 2015 to 2025 needs to be updated. We contacted Community Broadband Advocates LLC who has been in partnership with the Community Coal Transition with SRP and TEP. Mayor Reidhead and I had a Zoom meeting with the group to talk about how they can help us with some projects and help us with some funding avenues to help us pay for a new and updated General Plan. They have already been in contact with U.S. Economic Development Administration about funding opportunities.

Town of Springerville

Project: Professional services for Town of Springerville Utility Infrastructure Grants

Research and application.

Contractor: Community Broadband Advocates, LLC

3504 Pine Needle Dr. Show Low, AZ 85901

Amount: \$15,000 (NTE)

Contract No.: SV2024-0301

Funding: General Fund

#### PROFESSIONAL SERVICES CONTRACT

#### 1. Parties and Background.

- 1.1. <u>Parties</u>. This Contract is between Town of Springerville, a body politic and corporate of the State of Arizona ("<u>Town</u>"), and Community Broadband Advocates, LLC ("<u>Contractor</u>").
- 1.2. <u>Background</u>. Town seeks assistance with Grant applications and research for Utility Infrastructure projects and planning. The services include responses to granting entities regarding design, engineering, and implementation questions or concerns. Contractor has extensive background in rural Arizona and works with federal, state, Town and local communities on solutions for grant submissions.

#### 2. Term.

- 2.1. <u>Initial Term.</u> The term of this Contract commences on March 1, 2024 and will terminate on February 28, 2025 ("<u>Initial Term</u>"). "Term," when used in this Contract, means the Initial Term. If the commencement date of the Initial Term is before the signature date of the last party to execute this Contract, the parties will, for all purposes, deem the Contract to have been in effect as of the commencement date.
- Scope of Services. Contractor will provide Town with the services described in Exhibit A
  (4 pages) as requested. The Services must comply with all requirements and specifications
  in the Solicitation.
- 4. Key Personnel. Contractor will employ suitably trained and skilled professional personnel to perform all consultant services under this Contract. Prior to changing any key personnel, especially those key personnel Counties relied upon in making this Contract, Contractor will obtain the approval of Town. The key personnel include the following staff:

1

John C. Lucas, CEO Karen Ziegler, Grant Consultant

Contract No.: SV2024-0301

#### 5. Compensation and Payment.

- 5.1. <u>Rates; Adjustment</u>. Town will pay Contractor at the rates set forth in **Exhibit B (1 page)**. Those rates will remain in effect during an Extension Option period unless Contractor, at least 90 days before the end of the then-existing Term, or at the time the Town informs Contractor that the Town intends to extend the Term, if that is earlier, notifies Town in writing of any adjustments to those rates, and the reasons for the adjustments.
- 5.2. <u>Maximum Payment Amount</u>. Town's total payments to Contractor under this Contract, including any sales taxes, may not exceed \$15,000.00 per year (the "<u>NTE Amount</u>"). The NTE Amount can only be changed by a formal written amendment executed by the Parties. Contractor is not required to provide any services, payment for which will cause the Town's total payments under this Contract to exceed the NTE Amount; if Contractor does so, it is at the Contractor's own risk.
- 5.3. <u>Sales Taxes</u>. The payment amounts or rates in **Exhibit B** do not include sales taxes. Contractor may invoice Town for sales taxes that Contractor is required to pay under this Contract. Contractor will show sales taxes as a separate line item on invoices.
- 5.4. <u>Timing of Invoices</u>. Contractor will invoice Town on a monthly basis unless a different billing period is set forth in **Exhibit B**. Town must receive invoices no more than 30 days after the end of the billing period in which Contractor delivered the invoiced products or services to Town. Town may refuse to pay for any product or service for which Contactor does not timely invoice the Town and, pursuant to A.R.S. § 11-622(C), will not pay for any product or service invoiced more than 6-months late.
- 5.5. <u>Content of Invoices</u>. Contractor will include detailed documentation in support of its invoices and assign each amount billed to an appropriate line item.
- 5.6. <u>Invoice Adjustments</u>. Town may, at any time during the Term and during the retention period set forth in Section 22 below, question any payment under this Contract. If Town raises a question about the propriety of a past payment, Contractor will cooperate with Town in reviewing the payment. Town may set-off any overpayment against amounts due to Contractor under this or any other contract between Town and Contractor. Contractor will promptly pay to Town any overpayment that Town cannot recover by set-off.
- 6. Insurance. Contractor will procure and maintain at its own expense insurance policies (the "Required Insurance") satisfying the below requirements (the "Insurance Requirements") until all its obligations under this Contract have been met. The below Insurance Requirements are minimum requirements for this Contract and in no way limit Contractor's indemnity obligations under this Contract. The Town in no way warrants that the required insurance is sufficient to protect the Contractor for liabilities that may arise from or relate to this Contract. If necessary, Contractor may obtain commercial umbrella or excess insurance to satisfy the Insurance Requirements.
  - 6.1. <u>Insurance Coverages and Limits</u>: Contractor will procure and maintain, until all its obligations have been discharged, coverage with limits of liability not less than those

stated below. Coverage must be placed with insurers acceptable to the Town with A.M. Best rating of not less than A-VII, unless otherwise approved by the Town.

- 6.1.1. Commercial General Liability (CGL) Occurrence Form with limits not less than \$2,000,000 Each Occurrence and \$2,000,000 General Aggregate. Policy shall include coverage for liability arising from premises, operations, independent contractors, personal injury, bodily injury, broad form contractual liability and products-completed operations. Any standard coverages excluded from the CGL policy, such as products/completed operations, etc. shall be covered by endorsement or separate policy and documented on the Certificates of Insurance.
- 6.1.2. <u>Business Automobile Liability</u> Coverage for bodily injury and property damage on any owned, leased, hired, and/or non-owned autos assigned to or used in the performance of this Contract with minimum limits not less than \$1,000,000 Each Accident.
- 6.1.3. Workers' Compensation and Employers' Liability Statutory coverage for Workers' Compensation. Workers' Compensation statutory coverage is compulsory for employers of one or more employees. Employers Liability coverage with limits of \$1,000,000 each accident and \$1,000,000 each employee disease.
- 6.1.4. Professional Liability (E & O) Insurance This insurance is required for work from professionals whose coverage is excluded from the above CGL policy. The policy limits shall be not less than \$2,000,000 Each Claim and \$2,000,000 Annual Aggregate. The insurance shall cover professional misconduct or negligent acts of anyone performing any services under this contract.

# 6.2. Additional Coverage Requirements:

- 6.2.1. Claims Made Coverage: If any part of the Required Insurance is written on a claims-made basis, any policy retroactive date must precede the effective date of this Contract, and Contractor must maintain such coverage for a period of not less than three (3) years following Contract expiration, termination or cancellation.
- 6.2.2. Additional Insured Endorsement: The General Liability and Business Automobile Liability Policies shall each be endorsed to include Town of Springerville, its departments, districts, officials, agents, and employees as additional insureds with respect to liability arising out of the activities performed by or on behalf of the Contractor.
- 6.2.3. <u>Subrogation Endorsement</u>: The General Liability, Business Automobile Liability and Workers' Compensation Policies shall each contain a waiver of subrogation endorsement in favor of Town of Springerville, and its departments, districts, officials, agents, and employees for losses arising from work performed by or on behalf of the Contractor.
- 6.2.4. Primary Insurance Endorsement: The Required Insurance policies must

- stipulate that they are primary, and that any insurance carried by Town, or its agents, officials, or employees, is excess and not contributory insurance.
- 6.2.5. The Required Insurance policies may not obligate Town to pay any portion of Contractor's deductible or Self Insurance Retention (SIR).
- 6.2.6. <u>Subcontractors</u>: Contractor must either (a) include all subcontractors as additional insureds under its Required Insurance policies, or (b) require each subcontractor to separately meet all Insurance Requirements and verify that each subcontractor has done so, Contractor must furnish, if requested by Town, appropriate insurance certificates for each subcontractor. Contractor must obtain Town's approval of any subcontractor request to modify the Insurance Requirements as to that subcontractor.

# 6.3. Notice of Cancellation:

Contractor must notify Town, within two (2) business days of Contractor's receipt of notice from an insurer, if any Required Insurance policy is suspended, voided, or cancelled for any reason. Notice must include the Town of Springerville project or contract number and project description.

# 6.4. Verification of Coverage:

- 6.4.1. Contractor must furnish Town with a certificate of insurance (valid ACORD form or equivalent approved by Town of Springerville) for each Required Insurance policy, which must specify that the policy has all the required endorsements and must include the Town of Springerville project or contract number and project description. Each certificate must be signed by an authorized representative of the insurer.
- 6.4.2. Town may at any time require Contractor to provide a complete copy of any Required Insurance policy or endorsement. Note: Contractors for larger projects must provide actual copies of the additional insured and subrogation endorsements.
- 6.4.3. Contractor must provide the certificates to Town before work commences. Each Required Insurance policy must be in effect at least 10 days before work under this Contract commences. Contractor must provide Town a renewal certificate not less than 15 days prior to a Required Insurance policy's expiration date. Failure to maintain the Required Insurance policies, or to provide evidence of renewal, is a material breach of this Contract.
- 6.4.4. All insurance certificates must be sent directly to the appropriate Town Department.

# 6.5. Approval and Modifications:

The Town of Springerville Risk Manager may modify the Insurance Requirements at any point during the Term of this Contract. This can be done administratively, with written notice from the Risk Manager and does not require a formal Contract amendment. Neither the Town's failure to obtain a required insurance certificate or endorsement, the Town's failure to object to a non-complying insurance certificate

or endorsement, nor the Town's receipt of any other information from the Contractor, its insurance broker(s) and/or insurer(s), constitutes a waiver of any of the Insurance Requirements.

7. Indemnification. To the fullest extent permitted by law, Contractor will defend, indemnify, and hold harmless Town of Springerville and any related taxing district, and the officials and employees of each of them (collectively, "Indemnitee") from and against any and all claims, actions, liabilities, losses, and expenses (including reasonable attorney fees) (collectively, "Claims") arising out of actual or alleged injury of any person (including death) or loss or damage to tangible or intangible property caused, or alleged to be caused, in whole or in part, by any act or omission of Contractor or any of Contractor's directors, officers, agents, employees, volunteers, or subcontractors. This indemnity includes any claim or amount arising or recovered under the Workers' Compensation Law or arising out of the failure of Contractor to conform to any federal, state or local law, statute, ordinance, rule, regulation or court decree. The Indemnitee will, in all instances, except for Claims arising solely from the acts or omissions of the Indemnitee, be indemnified by Contractor from and against any and all Claims. Contractor is responsible for primary loss investigation, defense and judgment costs for any Claim to which this indemnity applies. This indemnity will survive the expiration or termination of this Contract.

# 8. Laws and Regulations.

- 8.1. <u>Compliance with Laws</u>. Contractor will comply with all federal, state, and local laws, rules, regulations, standards and Executive Orders.
- 8.2. <u>Licensing</u>. Contractor warrants that it is appropriately licensed to provide the services under this Contract and that its subcontractors will be appropriately licensed.
- 8.3. <u>Choice of Law; Venue.</u> The laws and regulations of the State of Arizona govern the rights and obligations of the parties under this Contract. Any action relating to this Contract must be filed and maintained in the appropriate court of the State of Arizona in Town of Springerville.
- 9. Independent Contractor. Contractor is an independent contractor. Neither Contractor, nor any of Contractor's officers, agents or employees will be considered an employee of Town of Springerville for any purpose or be entitled to receive any employment-related benefits, or assert any protections, under the Town of Springerville Merit System. Contractor is responsible for paying all federal, state and local taxes on the compensation received by Contractor under this Contract and will indemnify and hold Town harmless from any and all liability that Town may incur because of Contractor's failure to pay such taxes.
- 10. Subcontractors. Contractor is fully responsible for all acts and omissions of any subcontractor, and of persons directly or indirectly employed by any subcontractor, and of persons for whose acts any of them may be liable, to the same extent that the Contractor is responsible for the acts and omissions of its own employees. Nothing in this Contract creates any obligation on the part of Town to pay or see to the payment of any money due any subcontractor, except as may be required by law.
- 11. **Assignment**. Contractor may not assign its rights or obligations under this Contract, in whole or in part, without the Town's prior written approval. Town may withhold approval at its sole discretion.

- 12. Non-Discrimination. Contractor will comply with all provisions and requirements of Arizona Executive Order 2009-09, which is hereby incorporated into this contract, including flow-down of all provisions and requirements to any subcontractors. During the performance of this Contract, Contractor will not discriminate against any employee, client or any other individual in any way because of that person's age, race, creed, color, religion, sex, disability or national origin.
- 13. Americans with Disabilities Act. Contractor will comply with Title II of the Americans with Disabilities Act (Public Law 110-325, 42 U.S.C.§§ 12101-12213) and the federal regulations for Title II (28 CFR Part 35).
- 14. Authority to Contract. Contractor warrants its right and power to enter into this Contract. If any court or administrative agency determines that Town does not have authority to enter into this Contract, Town will not be liable to Contractor or any third party by reason of such determination or by reason of this Contract.
- 15. Full and Complete Performance. The failure of either party to insist, in one or more instances, upon the other party's complete and satisfactory performance under this Contract, or to take any action based on the other party's failure to completely and satisfactorily perform, is not a waiver of that party's right to insist upon complete and satisfactory performance, or compliance with any other covenant or condition in this Contract, either in the past or in the future. The acceptance by either party of sums less than may be due and owing it at any time is not an accord and satisfaction.
- 16. Cancellation for Conflict of Interest. This Contract is subject to cancellation for conflict of interest pursuant to A.R.S. § 38-511, the pertinent provisions of which are incorporated into this Contract by reference.

Town understands and agrees that Contractor works with multiple State, Town and municipal agencies in similar projects and does not restrict Contractor in fulfilling its contract obligations to these organizations. The Town also understands that this contract only relates to the projects define scope of work and construction objectives. Contractor will be free to pursue other opportunities that fall outside the scope of this current project such as upcoming Federal BEAD funding project opportunities even though they might interphase with this project as a resource in future BEAD funding phases.

# 17. Termination by Town.

- 17.1. Without Cause. Town may terminate this Contract at any time without cause by notifying Contractor, in writing, at least 30 days before the effective date of the termination. In the event of such termination, Town's only obligation to Contractor will be payment for services rendered prior to the date of termination.
- 17.2. With Cause. Town may terminate this Contract at any time without advance notice and without further obligation to Town when Town finds Contractor to be in default of any provision of this Contract.
- 17.3. Non-Appropriation. Notwithstanding any other provision in this Contract, Town may terminate this Contract if for any reason there are not sufficient appropriated and available monies for the purpose of maintaining Town or other public entity obligations

under this Contract. In the event of such termination, Town will have no further obligation to Contractor, other than to pay for services rendered prior to termination.

18. **Notice**. Any notice required or permitted to be given under this Contract must be in writing and be served by personal delivery or by certified mail upon the other party as follows:

Town: Contractor:

Tim Rasmussen Community Broadband Advocates, LLC Town Manager John C. Lucas, CEO 418 E. Main St 3504 Pine Needle Dr. Springerville, AZ85938 Show Low, AZ 85901

- Non-Exclusive Contract. Contractor understands that this Contract is nonexclusive and is for the sole convenience of Town. Town reserves the right to obtain like services from other sources for any reason.
- 20. Remedies. Either party may pursue any remedies provided by law for the breach of this Contract. No right or remedy is intended to be exclusive of any other right or remedy and each is cumulative and in addition to any other right or remedy existing at law or at equity or by virtue of this Contract.
- 21. Severability. Each provision of this Contract stands alone, and any provision of this Contract found to be prohibited by law will be ineffective to the extent of such prohibition without invalidating the remainder of this Contract.
- 22. Books and Records. Contractor will keep and maintain proper and complete books, records and accounts, which will be open at all reasonable times for inspection and audit by duly authorized representatives of Town. In addition, Contractor will retain all records relating to this Contract for at least five (5) years after its expiration or termination or, if later, until any related pending proceeding or litigation has concluded.

# 23. Public Records.

- 23.1. Disclosure. Pursuant to A.R.S. § 39-121 et seq., and A.R.S. § 34-603(H) in the case of construction or Architectural and Engineering services procured under A.R.S. Title 34, Chapter 6, all documents submitted in response to the solicitation resulting in award of this Contract, including, but not limited to, pricing schedules, product specifications, work plans, and any supporting documents, are public records. As such, those documents are subject to release and/or review by the general public upon request, including competitors.
- 23.2. Records Marked Confidential; Notice and Protective Order. If Contractor reasonably believes that some of those records contain proprietary, trade-secret or otherwise-confidential information, Contractor must prominently mark those records "CONFIDENTIAL." In the event a public-records request is submitted to Town for records marked CONFIDENTIAL, Town will notify Contractor of the request as soon as reasonably possible. Town will release the records 10 business days after the date of that notice, unless Contractor has, within that period, secured an appropriate order from a court of competent jurisdiction, enjoining the release of the records. Town will not, under any circumstances, be responsible for securing such an order, nor will Town

be in any way financially responsible for any costs associated with securing such an order.

# 24. Legal Arizona Workers Act Compliance.

- 24.1. <u>Compliance with Immigration Laws</u>. Contractor hereby warrants that it will at all times during the term of this Contract comply with all federal immigration laws applicable to its employment of its employees, and with the requirements of A.R.S. § 23-214 (A) (together the "State and Federal Immigration Laws"). Contractor will further ensure that each subcontractor who performs any work for Contractor under this Contract likewise complies with the State and Federal Immigration Laws.
- 24.2. <u>Books & Records</u>. Town has the right at any time to inspect the books and records of Contractor and any subcontractor in order to verify such party's compliance with the State and Federal Immigration Laws.
- 24.3. Remedies for Breach of Warranty. Any breach of Contractor's or any subcontractor's warranty of compliance with the State and Federal Immigration Laws, or of any other provision of this section, is a material breach of this Contract subjecting Contractor to penalties up to and including suspension or termination of this Contract. If the breach is by a subcontractor, and the subcontract is suspended or terminated as a result, Contractor will be required to take such steps as may be necessary to either self-perform the services that would have been provided under the subcontract or retain a replacement subcontractor, as soon as possible so as not to delay project completion. Any additional costs attributable directly or indirectly to such remedial action are the responsibility of Contractor.
- 24.4. <u>Subcontractors</u>. Contractor will advise each subcontractor of Town's rights, and the subcontractor's obligations, under this Section 24 by including a provision in each subcontract substantially in the following form:

"Subcontractor hereby warrants that it will at all times during the term of this contract comply with all federal immigration laws applicable to

Subcontractor's employees, and with the requirements of A.R.S. § 23-214 (A). Subcontractor further agrees that Town may inspect the Subcontractor's books and records to ensure that Subcontractor is in compliance with these requirements. Any breach of this paragraph by Subcontractor is a material breach of this contract subjecting Subcontractor to penalties up to and including suspension or termination of this contract."

# 25. Grant Compliance. Not applicable

26. **Israel Boycott Certification**. Pursuant to A.R.S. § 35-393.01, if Contractor engages in forprofit activity and has 10 or more employees, and if this Contract has a value of \$100,000.00 or more, Contractor certifies it is not currently engaged in, and agrees for the duration of this Contract to not engage in, a boycott of goods or services from Israel. This certification does not apply to a boycott prohibited by 50 U.S.C. § 4842 or a regulation issued pursuant to 50 U.S.C. § 4842.

- 27. Forced Labor of Ethnic Uyghurs. Pursuant to A.R.S. § 35-394, if Contractor engages in for-profit activity and has 10 or more employees, Contractor certifies it is not currently using, and agrees for the duration of this Contract to not use (1) the forced labor of ethnic Uyghurs in the People's Republic of China; (2) any goods or services produced by the forced labor of ethnic Uyghurs in the People's Republic of China; and (3) any contractors, subcontractors or suppliers that use the forced labor or any goods or services produced by the forced labor of ethnic Uyghurs in the People's Republic of China. If Contractor becomes aware during the term of the Contract that the Company is not in compliance with A.R.S. § 35-394, Contractor must notify the Town within five business days and provide a written certification to Town regarding compliance within one hundred eighty days.
- 28. **Amendment**. The parties may modify, amend, alter or extend this Contract only by a written amendment signed by the parties.
- 29. **Entire Agreement**. This document constitutes the entire agreement between the parties pertaining to the subject matter it addresses, and this Contract supersedes all prior or contemporaneous agreements and understandings, oral or written.

This agreement will become effective when all parties have signed it. The effective date of the agreement will be the date this agreement is signed by the last party (as indicated by the date associated with that party's signature).

| TOWN OF SPRINGERVILLE | CONTRACTOR                                      |
|-----------------------|---|
| Town Mayor            | Authorized Officer Signature                    |
| Date                  | Printed Name and Title                          |
|                       | Date  |
| APPROVED AS TO FORM   | APPROVED AS TO CONTENT                          |
| Town Attorney         | Department Head                                 |
| Print Name            | Date (if required by Town Department or delete) |
| Date                  |   |

Contract No.: SV2024-0301

Revised 02/08/2024

# Exhibit A (4 pages)

# Scope of Services

# 1. STATEMENT OF WORK

Community Broadband Advocates, LLC (CBA, LLC) will provide the services outlined below (the "Services") for Town in accordance with the terms of the Agreement and any specifications outlined in this Statement of Work (SOW). The term "Services" as used in this SOW shall be included within the term "Services" as defined in the Agreement.

# 2. SERVICES OVERVIEW

Town authorizes CBA, LLC to assist with and/or provide the following services:

- 2.1 Representation on behalf of the Town at Regional and State level to gather information necessary to respond to requests for information and addressing concerns for the Town of Springerville regarding grant applications and research.
- 2.2 Work with Town to develop, manage and submit grant application for Town infrastructure projects and planning.

# 3. ROLES AND RESPONSIBILITIES

- 3.1 Client Responsibilities
  - 3.1.1 Provide information and contacts as required;
  - 3.1.2 Provide leadership in community organization and initiative focus for region; and
  - 3.1.3 Provide Client objectives, timelines, and overall initiatives.
  - 3.1.4 Provide CBA access to all information that would impact project Scope of Work and objectives.
- 3.2 CBA, LLC Responsibilities
  - 3.2.1 Provide oversight and compliance management regarding project Scope and objectives.
  - 3.2.2 Review of all town objective and planning goals to insure grant applications will accomplish desired goals where applicable.
  - 3.2.3 Assist town in researching, writing and submitting grant application for both planning and project constructions grants as NTE permits.
  - 3.2.4 Services will primarily be provided as a remote service via video conferencing or other communications.

# 4. PROJECT OVERSIGHT

CBA, LLC will assign a Project Manager to act as a single point of contact for the project, perform project oversight, and provide status reporting for this SOW. Specifically, CBA, LLC will:

- 4.1. **Assemble Resources**. The CBA, LLC Project Manager will assemble required CBA, LLC resources necessary to deliver the services.
- 4.2. **Provide Communications**. The CBA, LLC Project Manager will manage overall project communications per an agreed upon communications plan.

- 4.3. Perform Risk and Issue Management: The CBA, LLC Project Manager will manage and document all risks and issues associated with the services and communicate as needed with the Client.
- 4.4. Coordinate Activities. The CBA, LLC Project Manager will coordinate and schedule all activities associated with the services, including meetings and plan development activities.
- 4.5. **Monitor Progress.** The CBA, LLC Project Manager will monitor progress of the services and resolve related issue.
- 4.6. Control Scope and Budget. The CBA, LLC Project Manager will control the defined scope of services and stay within the defined budget. Any changes to scope or budget will be documented and agreed to in a written Change Order submitted by the Project Manager.
- 4.7. Close out Project: The CBA, LLC Project Manager will confirm Client's acceptance of all services and deliverables and close out the project.

# 5. AVAILABILITY OF CBA, LLC SERVICES

Except as outlined below, CBA, LLC personnel will provide the services to Town, Monday through Friday, 8:00 AM to 5:00 PM local time based on the CBA, LLC resource's work location ("Normal Business Hours"), excluding federal holidays as recognized by CBA, LLC.

Client Consortium meeting events included in this SOW may be scheduled outside of normal business hours.

# 6. DELIVERABLES

CBA, LLC will provide the deliverables listed below (the "Deliverables") in CBA, LLC's standard format.

- 6.1 Assist Town with professional services to:
  - 6.1.1 Assist Town to prepare, research, write and submit grant applications for infrastructure projects and planning.
  - 6.1.2 Assist Town with communications and interaction with EDA to further move grant application forward as needed and requested.
  - 6.1.3 Meet with Town of Springerville staff to review questions and concerns of EDA regarding project Scope and grant application submission.
  - 6.1.4 Work with Town and potential partners to determine technical services support, engineering support, and mapping support.
  - 6.1.5 Work with Town to define future operational technical specifications for management, allocation and oversight of project resources. (i.e. future town expansion)
  - 6.1.6 Assist Town with EDA grant questions and responses as needed.
  - 6.1.7 Assist Town with other grant opportunities and requested by town project.

# 7. DETAILED EXCLUSIONS

Services not specified in this Statement of Work are considered out of scope.

# 8. ASSUMPTIONS

# Client Involvement

Town is expected to remain involved in the planning, coordination and providing CBA, LLC with the required support for the duration of the project.

# Client Responsibilities

Town agrees to fulfill the following responsibilities, which are required to complete the services. Any delay in Town's performance of its responsibilities may result in additional charges and/or delay of the completion of the services.

- (a) **Assign Point-Of-Contact.** Assign a single Town representative to facilitate communications, assemble Town resources, coordinate Town activities, accept deliverables, and perform any change orders.
- (b) Coordinate Client Activities. Coordinate all Town activities and third-party activities required for this project, including handling all necessary communication to Town personnel or community stakeholders. Town is responsible for the timely performance of activities performed by its staff and its Third-Party contractors according to the agreed project schedule.
- (c) **Timely Performance.** Complete project tasks and acceptance of deliverables in a timely fashion or according to mutually agreed upon schedules.
- (d) **Scheduling.** Work with CBA, LLC to develop mutually agreed upon schedules for the services and meetings.
- (e) **Change Orders.** Submit a change order request for any additions or changes that may have an impact on the Client's overall planning project.
- (f) **Efficient Workflows.** Work directly with dedicated CBA, LLC resources during Normal Business Hours to facilitate efficient workflows.

# 9. Payment Terms

- 9.1 Hours service rate and billing codes as defined in **Exhibit B**. CBA, LLC will perform the services and provide all deliverables for the hourly rate as defined in **Exhibit B**, plus any actual project-related expenses, including mileage, lodging, and per diem.
- 9.2 Change orders: additional fees may apply for changes to the scope of work, changes to the work schedule, changes to information in accepted documents, failure of Town or third parties to perform responsibilities as scheduled, and delays outside of CBA, LLC's control. CBA, LLC will not provide or bill for any additional services unless specifically approved by Town in writing.
- 9.3 CBA, LLC will submit invoices to Client monthly for billable hours.

# Exhibit B (1 page)

# Rates & Codes

# Rate Table

| Service Rates                             |           |
|---|-----------|
| Labor                                     | Rate      |
| Senior Staff – 8am-5pm M-F                | \$195/Hr. |
| Administrative Staff – 8am-5pm M-F        | \$75/Hr.  |
| Specialty Items:                          |           |
| Senior Staff – After-hours/Holiday        | \$225/hr. |
| Administrative Staff – Afterhours/Holiday | \$95/hr.  |
|   |           |
| Mileage Expense:                          | IRS Rates |
| Per Diem/Lodging                          | IRS Rates |

# Billing Services Code Table:

| Consulting Services Available based on client Statement of Work (SOW)                                     |
|---|
| Service Type  |
| General Administrative Services   |
| Community Demographics, Tech & Assessment Reports   |
| Community Plant Eng., Build Mgmt., Planning and Design  |
| Community Technology Franchise Agreements negotiations w/Carriers/Vendors (City, Town, County, and State) |
| Community/Regional Outreach, Partnership Planning and Development   |
| Negotiation on behalf of Client with Community, County, State and Federal Levels                          |
| Public Safety communications design, engineering and development  |
| Project Planning and Review   |
| Website design and content development  |
| Federal/State grant development, preparation and research   |

14

# TOWN OF SPRINGERVILLE MEMORANDUM

TO:

**Springerville Town Council** 

FROM:

Tim Rasmussen, Town Manager

DATE:

February 6, 2024

SUBJECT:

IGA AGREEMENT FOR CO-LOCATION AND

SHARED COURT SERVICES

# **SUGGESTED MOTION:**

I move we approve the Intergovernmental Agreement for Co-Location and Shared Court Services with the Town of Eagar.

OR

I move we DO NOT approve the Intergovernmental Agreement for Co-Location and Shared Court Services with the Town of Eagar.

# **STAFF REPORT**

The Town of Springerville does not have a current Intergovernmental Agreement for CO-Location and Shared Court Services Agreement with the Town of Eagar. The last approved IGA expired on February 28, 2023. The two Town's and attorneys worked together to come up with this agreement.

The Municipal Court Clerk position was part-time. Judge Gunnels has requested a full-time clerk as his cases have increased. Please review supporting documentation.

# INTERGOVERNMENTAL AGREEMENT FOR CO-LOCATION AND SHARED COURT SERVICES

This Intergovernmental Agreement ("Agreement") is entered into between the Town of Eagar, an Arizona municipal corporation ("Eagar") and the Town of Springerville, an Arizona municipal corporation ("Springerville"), to provide an Eagar municipal court clerk to perform clerk services for Springerville and outlining the terms of a co-location of the two municipal magistrate courts. Springerville and Eagar are collectively referred to as the "Parties" and individually as a "Party".

WHEREAS, the Parties are authorized by A.R.S. §11-952 to enter into agreements for joint or cooperative exercise of authority; and,

WHEREAS, Springerville has the immediate need for municipal court services and has determined that it would be more efficient and cost-effective to retain the services of a municipal court clerk and to co-locate the Springerville Magistrate court; and

WHEREAS, the clerical duties of the court clerk for each municipality are similar in most respects and Eagar believes that its court staff have the experience, knowledge and ability to perform clerk services for Springerville without harming the operations and efficiency of the Eagar municipal court; and

WHEREAS, Eagar is willing to provide clerk and court co-location services to Springerville on a contractual basis.

NOW, THEREFORE, BE IT RESOLVED in consideration of the foregoing recitals, which are incorporated herein by reference, the following mutual covenants and conditions, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties agree as follows:

- 1. Purpose. The purpose of this Agreement is for Eagar to provide court clerk services and court space to Springerville for the Springerville Magistrate Court.
- 2. Term of Agreement. This Agreement shall become effective after it has been executed by both Parties following approval by each Party's Town Council and shall remain in full force and effect for a period of two years from the date of signing, unless terminated as otherwise provided pursuant to the terms and conditions of this Agreement, with an auto renewal every two years up to a ten year period.
- 3. Scope of Work. Eagar shall provide a fully trained court clerk to perform the functions of Springerville's court clerk. The clerk shall promptly process and maintain all Springerville cases, provide appropriate support services, and prepare and submit all required statistical reports. Eagar shall also provide appropriate space at the Eagar Magistrate Court for the processing and hearing of Springerville Magistrate Court cases. The Parties anticipate that the Springerville cases will be heard on the same day of the week as the Eagar cases. The Parties do not anticipate any acquisition of joint property under this Agreement. In the event of termination of this Agreement, any property supplied by Eagar pursuant to this Agreement shall be and remain

the property of Eagar. Any property supplied by or acquired using Springerville funds pursuant to this Agreement shall be and remain the property of Springerville.

- 4. Compensation. Eagar and Springerville agree to split all costs of court services contemplated by this Agreement for the entire term. Eagar will not bill Springerville for the use of Eagar's court facilities. All compensation for the Springerville Magistrate Judge providing Magistrate services shall be paid by and through a separate agreement between Springerville and the Springerville Magistrate Judge. All compensation for the Eagar Magistrate Judge shall be paid by and through a separate agreement between Eagar and the Eagar Magistrate Judge.
- 5. Termination. Any other provision to the contrary notwithstanding, this Agreement may be terminated by either Party giving the other party sixty (60) days written notice of its intent to terminate. All fees must be paid within thirty (30) days of termination.
- 6. Conflict of Interest. The Agreement can be cancelled by either Party pursuant to the provisions of A.R.S. § 38-511.
- 7. Indemnification and Mutual Defense. To the fullest extent permitted by law, each party (as "Indemnitor") agrees to defend, indemnify, and hold harmless the other party and the other party's officers, agents, and employees (as "indemnitees") for, from, and against any and all claims, losses, damages, liabilities, costs, and expenses, but only to the extent such claims are caused by or contributed to by the negligence, intentional misconduct, or omissions of the Indemnitor, its officers, employees, contractors, or elected or appointed officials. In the event of a claim by a third party against either party involving the other party in connection with performance under this Agreement, the parties shall expeditiously meet to discuss a common and mutual defense including proportional liability and payment of possible litigation expense, costs and monetary damages.
- 8. Applicable Law: Venue. This agreement shall be governed by the laws of the State of Arizona, and suit pertaining to this Agreement may be brought only in courts of competent jurisdiction in Apache County, Arizona.

# 9. Miscellaneous:

9.1 Notice. Any notice to be given by this Agreement shall be in writing and shall be deemed to have been duly given if (A) hand-delivered at this address set forth below or (B) deposited in the U.S. Mail, registered or certified, return receipt requested, to the address set forth below:

Town of Eagar Attn: Town Manager 22 West 2nd Street PO Box 1300 Eagar, Arizona 85925 Town of Springerville Attn: Town Manager 418 East Main Street Springerville, Arizona 85938

9.2 Workers' Compensation. Each Party shall comply with the notice provisions of

- A.R.S. § 23-1022(e). For purposes of A.R.S. §23-1022, each Party shall be considered the primary employer of all personnel currently or hereafter employed by that party, irrespective of the operations of protocol in place, and said party shall have the sole responsibility for the payment of Worker's Compensation benefits or other fringe benefits of said employees.
- 9.3 Legal Arizona Workers Act Compliance. The Parties hereby warrant that they will at all times during the term of this IGA comply with all federal immigration laws applicable to their employment of their employees and with the requirements of A.R.S. §§ 23-214 and 41-4401 (together the "State and Federal Immigration Laws"). A breach of the foregoing warranty shall be deemed a material breach, and the Parties shall have the right to terminate this Agreement for such a breach, in addition to any other applicable remedies. The Parties retain the legal right to inspect the papers of each contractor or subcontractor employee who performs work pursuant to this Agreement to verify performance of the foregoing warranty of compliance with the State and Federal Immigration Laws.
- 9.4 Fingerprints and E-Verify. If required, and only to the extent required, the Parties shall comply with the fingerprint provisions in A.R.S. § 15-512(H) and the E-Verify provisions in A.R.S. 41-4401.
- 9.5 Non-Discrimination. The Parties shall comply with Arizona Executive Order 2009-09 and all other applicable State and Federal employment laws, rules, and regulations, including the American Disabilities Act, the pertinent provisions of which are incorporated into this IGA by reference, and which mandate, in part, that all persons regardless of race, color, religion, sex, age, disability, national origin, or political affiliation, shall have equal access to employment opportunities. The Parties shall take affirmative action to ensure that applicants for employment and employees are not discriminated against due to race, creed, color, religion, sex, national original, or disability.
- 9.6 Relationship of the Parties. Nothing contained in this IGA shall be deemed or construed as creating a joint venture, partnership, agency, employment, or fiduciary relationship between the Parties. The Parties' employees shall not be considered employees of the other Party, and neither Party's personnel will, by virtue of this IGA, be entitled or eligible, by reason of this IGA, to participate in any benefits or privileges given or extended by the other Party to its employees. Neither Party shall be liable for any debts, accounts, obligations, or other liabilities whatsoever of the other, including (without limitation) the other Party's obligation to withhold Social Security and income taxes for itself of any of its employees.

[SIGNATURES ON FOLLOWING PAGE]

**IN WITNESS WHEREOF**, this Agreement has been executed and approved by the parties and persons whose signatures appear below:

| Brett Rigg, Esq. Date: February, 2024                          | Brandon Kavanagh<br>Magnum, Wall, Stoops, Warden, P.L.L.C.<br>Date: February , 2024                                |
|--|--|
| ATTORNEY FOR TOWN OF EAGAR                                     | ATTORNEY FOR TOWN OF SPRINGERVILLE   |
|  | has been reviewed by the undersigned counsel who have ithin the powers and authority granted under the laws of dy. |
| By:  | By: Kelsi Miller, Springerville Town Clerk   |
| ATTEST:  |  |
| By:<br>Steve Erhart., Mayor                                    | By:Shelly Reidhead, Mayor  |
| Town of Eagar, a political subdivision of the State of Arizona | Town of Springerville, a political subdivision of the State of Arizona   |

# Limited Jurisdiction Courts Misdemeanor, Criminal And Civil Traffic Caseload Summary By Charge EAGAR MUNICIPAL COURT - 145

START DATE: 6/30/2022 END DATE:7/1/2023

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|------------------------------------|---------------------------------------|---------------|---------|----------------------------------|-------|----------------|---------------------|-------------------|----------|-----------------------|----------------------------|-------------------|---------------------|--------|-------------------------|-------------------------------|-----------|--|
| Failure to Appear/Misd&CrimTraffic | Interfering With Judicial Proceedings | Public Order  | Weapons | Drug<br>Possession/Paraphernalia | Other | Property-Other | Property-Auto Theft | Property-Burglary | Property | Person-Other Assaults | Person-Aggravated Assaults | Person-Kidnapping | Person-Sex Offenses | Person | Section - 1 Misdemeanor | CASE TYPE                     | Column ID | Misdemeanor Criminal and<br>Civil Traffic<br>Caseload Summary by<br>Charge |
| Ю                                  | 41                                    | 23            | Ю       | Ю                                |       | 16             | Ю                   | Ю                 |          | 12                    | Ю                          | Ю                 | Ю                   |        |                         | New Filing<br>& Transfers In  | -1        |  |
| Ю                                  | Ю                                     |               | Ю       | Ю                                |       |                | 10                  | Ю                 |          | Ю                     | Ю                          | Ю                 | Ю                   |        |                         | Reopened                      | 2         | INCOMING   |
| Ю                                  | 12                                    | 12            | Ю       | ю                                |       | 12             | Ю                   | Ю                 |          | lω                    | Ю                          | Ю                 | Ю                   |        |                         | Reactivated                   | 3         | ING  |
| 0                                  | თ                                     | 36            | 0       | 0                                |       | 29             | 0                   | 0                 |          | 20                    | 0                          | 0                 | 0                   |        |                         | Total Charges<br>Incoming     | 4         |  |
| Ю                                  | 12                                    | 31            | 10      | 10                               |       | 19             | Ю                   | Ю                 |          | 18                    | Ю                          | Ю                 | Ю                   |        |                         | Entry of Judgment             | 55        |  |
| ю                                  | Ю                                     | Ю             | Ю       | Ю                                |       | Ю              | Ю                   | Ю                 |          | Ю                     | Ю                          | Ю                 | Ю                   |        |                         | Terminations Default Judgment | 6         | ОПО  |
| Ю                                  | Ю                                     | <u> -&gt;</u> | 10      | 10                               |       |                | Ю                   | Ю                 |          | Ю                     | Ю                          | Ю                 | Ю                   |        |                         | Reopened                      | 7         | OUTGOING   |
| Ю                                  | ιω                                    | 13            | 10      | Ю                                |       | 7              | Ю                   | Ю                 |          | Ю                     | 0                          | 0                 | Ю                   |        |                         | Placed on Inactive Status     | 8         |  |
| 0                                  | ហ                                     | 45            | 0       | 0                                |       | 27             | 0                   | 0                 |          | 24                    | 0                          | 0                 | 0                   |        |                         | Total Charges<br>Outgoing     | 9         |  |

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|---------|--|---------------------|------------------------|-----------|-----------|--------------------|----------|-----------|--------------|----------------|--------------------------|-----------|--------------------------------------|------------------|-------------|-------------------|------------------|-------------------|--------------------|----------------|-----------------------|----------------|-----|------------------------------|-------|----------------|
| Parking | Section - 4 Local - Non<br>Criminal Ordinances | Other Civil Traffic | Marijuana Non-Criminal | Seat Belt | Red Light | Excessive Speeding | Speeding | Insurance | Registration | Driver License | Section - 3 CivilTraffic | All Other | Criminal Speed                       | Other Violations | All Other   | Racing on Highway | Reckless Driving | Leaving the Scene | Serious Violations | Boating/Flying | Extreme Motor Vehicle | Motor Vehicle  | DUI | Section - 2 Criminal Traffic | Other | Petty Offenses |
| Ю       |  | 13                  | to                     | Ю         | Ю         | Ю                  | Io       | Ιω        | 7            | 13             |                          | Jω        | -                                    |                  | <b>10</b> · | ю                 | 0                | <u> </u>          |                    | ю              |                       | 16             |     |                              | 19    | lo             |
| Ю       |  | ю                   | ю                      | 10        | Ö         | Ю                  | Ю        | Ю         | <u> &gt;</u> | Ю              |                          | Ю         | 10                                   |                  | 10          | 10                | Ю                | 10                |                    | Ю              | Ю                     | Ю              |     |                              | 12    | Ю              |
| Ю       |  | Ю                   | 10                     | Ю         | Ю         | Ю                  | Ю        | Ю         | Ю            | Ю              |                          | Ю         | Ю                                    |                  | 10          | 10                | ю                | <u> </u>          |                    | Ю              | 10                    | 12             |     |                              | l∞    | Ю              |
| 0       |  | 13                  | 0                      | 0         | 0         | 0                  | თ        | ω         | œ            | 13             |                          | ω         | <b>-</b>                             |                  | 0           | 0                 | 0                | N                 |                    | 0              | <u> </u>              | <del>1</del> 8 |     |                              | 29    | o              |
| Ю       |  | 10                  | Ю                      | Ю         | 0         | 10                 | 7        | lω        | Ю            | lω             |                          | >         | >                                    |                  | Ю           | O                 | 10               | <u> </u> →        |                    | Ю              | l→                    | 12             |     |                              | 23    | Ю              |
| io      |  | <del>-</del>        | Ю                      | Ю         | Ю         | Ю                  | Ю        | Ю         | ω            | lω             |                          | Ю         | Ю                                    |                  | ю           | Ю                 | Ю                | Ю                 |                    | 10             | Ю                     | Ю              |     |                              | Ю     | Ю              |
| 10      |  | 0                   | Ю                      | 10        | Ю         | Ю                  | Ю        | Ю         | <del></del>  | 0              |                          | Ю         | 10                                   |                  | Ю           | ю                 | Ю                | Ю                 |                    | 10             | Ю                     | Ю              |     |                              | 12    | Ю              |
| 10      |  | Ю                   | 10                     | 10        |           | 10                 |          | Ю         | 0            | 0              |                          | 10        | 10                                   |                  | Ю           | lo                | IO .             |                   |                    | Ю              | 10                    | ω              |     |                              | lœ    | Ю              |
| 0       | - 20   | <u></u>             | 0                      | 0         | 0         | 0                  | 7        | ω         | 10           | 12             |                          | <b></b>   | •••••••••••••••••••••••••••••••••••• |                  | 0           | 0                 | 0                | 2                 |                    | 0:             | <b>→</b><br>:<br>:    | 15             |     |                              | 33    | 0              |

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|-------------------------------|----------------------------|---|-------------------------------|--------------------------|----------------------------------|-------------|--------------|--------------------|-------------|
| Interpreter Services Provided | Self Represented Litigants | Section - 7 Special Case<br>Characteristics | Misdemeanor-Domestic Violence | Felony-Domestic Violence | Section - 6 Domestic<br>Violence | GRAND TOTAL | Total Felony | Section - 5 Felony | Non-Parking |
| Ю                             | 138                        |   | 27                            | Ю                        |                                  | 138         | Ю            |                    | Ю           |
| Ю                             | ļσ                         |   | Ю                             | ю                        |                                  | O           | 10           |                    | Ю           |
| ю                             | 45                         |   | 15                            | Ю                        |                                  | 45          | Ю            |                    | Ю           |
| 0                             | 188                        |   | 37                            | 0                        |                                  | 188         | 0            |                    | 0           |
| ю                             | 144                        |   | 133                           | 10                       |                                  | 144         | Ю            |                    | Ю           |
| ю                             | Z                          |   | Ю                             | Ю                        |                                  | 7           | Ю            |                    | Ю           |
| ю                             | lΩ                         |   | Ю                             | 0                        |                                  | CI          | Ю            |                    | Ю           |
| Ю                             | 41                         |   | Iω                            | Ю                        |                                  | 41          | Ю            |                    | Ю           |
| 0                             | 197                        |   | 42                            | 0                        |                                  | 197         | )            |                    | 0           |
|                               |                            |   |                               |                          |                                  | _           |              |                    |             |

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# Limited Jurisdiction Courts Misdemeanor, Criminal And Civil Traffic Caseload Summary By Charge SPRINGERVILLE MUNICIPAL COURT - 141

START DATE: 6/30/2022 END DATE: 7/1/2023

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|------------------------------------|---------------------------------------|----------------|---------|----------------------------------|-------|----------------|---------------------|-------------------|----------|-----------------------|----------------------------|-------------------|---------------------|--------|-------------------------|------------------------------|---|-----------|---|
| Failure to Appear/Misd&CrimTraffic | Interfering With Judicial Proceedings | Public Order   | Weapons | Drug<br>Possession/Paraphernalia | Other | Property-Other | Property-Auto Theft | Property-Burglary | Property | Person-Other Assaults | Person-Aggravated Assaults | Person-Kidnapping | Person-Sex Offenses | Person | Section - 1 Misdemeanor | CASE TYPE                    |   | Column ID | Misdemeanor Criminal and Civil Traffic Caseload Summary by Charge |
| Ю                                  | lω                                    | <u>17</u>      | 10      | Ю                                |       | ᅜ              | Ю                   | 10                |          | 7                     | Ю                          | Ю                 | Ю                   |        |                         | New Filing<br>& Transfers In |   | _         |   |
| Ю                                  | Ю                                     | l <del>1</del> | Ю       | Ю                                |       | Ю              | Ю                   | Ю                 |          | 12                    | Ю                          | Ю                 | Ю                   |        |                         | Reopened                     |   | 2         | INCOMING  |
| Ю                                  | ļ                                     | 12             | Ю       | Ю                                |       | IO             | Ю                   | 10                |          | ļ                     | Ю                          | Ю                 | Ю                   |        |                         | Reactivated                  |   | ω         | NG  |
| 0                                  | 4                                     | 29             | 0       | 0                                |       | 19             | 0                   | 0                 |          | 10                    | 0                          | 0                 | 0                   |        |                         | Total Charges<br>Incoming    |   | 4         |   |
| Ю                                  | 1-                                    | 19             | Ю       | Ю                                |       | 14             | Ю                   | Ю                 |          | loo                   | Ю                          | Ю                 | Ю                   |        |                         | Entry of Judgment            |   | 5         |   |
| Ю                                  | Ю                                     | Ю              | Ю       | Ю                                |       | Ю              | Ю                   | Ю                 |          | Ю                     | Ю                          | Ю                 | Ю                   |        |                         | Default<br>Judgment          |   | თ         | ОТПО  |
| ю                                  | Ю                                     | 10             | Ю       | Ю                                |       | Ю              | Ю                   | Ю                 |          | 10                    | Ю                          | Ю                 | Ю                   |        |                         | Reopened                     |   | 7         | OUTGOING  |
| Ю                                  | <b> </b> ->                           | lO             | Ю       | Ю                                |       | ю              | ю                   | Ю                 |          | 12                    | Ю                          | Ю                 | Ю                   |        |                         | Placed on Inactive Status    |   | ω         |   |
| 0                                  | 2                                     | 34             | 0       | 0                                |       | 23             | 0                   | 0                 |          | 12                    | 0                          | 0                 | 0                   |        |                         | Total Charges<br>Outgoing    |   | 9         |   |

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|-----------|--|---------------------|------------------------|-----------|-----------|--------------------|------------|-----------|--------------|----------------|--------------------------|-----------|----------------|------------------|-----------|-------------------|------------------|-------------------|--------------------|----------------|-----------------------|---------------|------|------------------------------|-------|----------------|---|
| Parking   | Section - 4 Local - Non<br>Criminal Ordinances | Other Civil Traffic | Marijuana Non-Criminal | Seat Belt | Red Light | Excessive Speeding | Speeding   | Insurance | Registration | Driver License | Section - 3 CivilTraffic | All Other | Criminal Speed | Other Violations | All Other | Racing on Highway | Reckless Driving | Leaving the Scene | Serious Violations | Boating/Flying | Extreme Motor Vehicle | Motor Vehicle | ווים | Section - 2 Criminal Traffic | Other | Petty Offenses |   |
| ю         |  | 32                  | Ю                      | 7         | ю         | ľω                 | <u>49</u>  | <u>30</u> | 33           | 21             |                          | <u>10</u> | ļū             |                  | Ю ;       | Ю                 | Ιω               | ယ :               |                    | <u> 10</u> -   | 14                    | 13            |      |                              | 21    | [0             |   |
| <u>10</u> |  | 12                  | 10                     | Ю         | Ю         | Ю                  | (Ch        | l∞        | IO           | ιω             |                          | <b>-</b>  | 12             |                  | Ю         | Ю                 | H                | Ю                 |                    | 10             | 10                    | 10            |      |                              | ιω    | Ю              |   |
| Ю         |  | Ю                   | Ю                      | Ю         | Ю         | io                 | Ю          | 10        | 10           | Ō              |                          | Ю         | <b> </b> →     |                  | to        | Ю                 | ю                | lo :              |                    | lo ,           | 10                    | łω            |      |                              | lo    | lo<br>:        |   |
|           |  | 2                   | 0                      | 7         | 0         | မှ                 | 54         | 38        | 39           | 24             |                          | 13        | œ              |                  | 0         | 0                 | 4                | ω                 |                    | 0              | 4                     | 16            |      |                              | 29    | 0              |   |
| Ю         |  | 24                  | Ю                      | io        | ю         | 10                 | 143        | <u>25</u> | <u>21</u>    | 13             |                          | 10        | 41             |                  | ю         | Ю                 | 41               | ιω                |                    | 0              | IO                    | 10            |      |                              | 24    | Ю              |   |
| ю         |  | 13                  | Ю                      | <b></b>   |           | <b> </b> →         | Ю          | 10        | 19           | lœ             |                          | Ю         | Ю              |                  | 10        | Ю                 | 10               | to                |                    | 10             | (0                    | 10            | 200  |                              | 10    |                |   |
| Ю         |  | IN.                 |                        |           |           | Ю                  | <b> </b> σ | 100       | 10)          | lω             |                          | 1-        | IN             |                  | 10        | 10                | <del></del>      | Ю                 |                    | 10             | lo .                  | ю             |      | . j                          | ω:    | Ю              |   |
| Ю         |  | ю                   | ю                      | Ю         | to :      | Ю                  | 10         | Ю.        | 10 -         | 0              |                          | ю.        | ιω             |                  | Ю         | Ю.                | 10               | 10                |                    | ю.             | 10                    | lo :          |      |                              | lo    | Ю              |   |
| 0         |  | 39                  | 0                      | 7         | 0         | 1                  | 57         | 43        | 46           | 24             |                          | 17        | <b>છ</b>       |                  | 0         | 0                 | Ch               | ω                 |                    | 0              | o                     | 16            |      |                              | 33    | 0              |   |

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|-------------------------------|----------------------------|---|-------------------------------|--------------------------|----------------------------------|-------------|--------------|--------------------|-------------|
| Interpreter Services Provided | Self Represented Litigants | Section - 7 Special Case<br>Characteristics | Misdemeanor-Domestic Violence | Felony-Domestic Violence | Section - 6 Domestic<br>Violence | GRAND TOTAL | Total Felony | Section - 5 Felony | Non-Parking |
| 10                            | 287                        |   | 22                            | Ю                        |                                  | 287         | Ю            |                    | 7           |
| Ю                             | 41                         |   | 12                            | Ю                        |                                  | 46          | Ю            |                    | ιω          |
| Ю                             | <u>20</u>                  |   | JO                            | 10                       |                                  | 21          | 10           |                    | 0           |
| o                             | 351                        |   | 29                            | 0                        |                                  | 354         | 0            |                    | 10          |
| ю                             | 243                        |   | 16                            | Ю                        |                                  | 252         | Ю            |                    | 7           |
| Ю                             | <u>57</u>                  |   | Ю                             | Ю                        |                                  | 61          | Ю            |                    | Ю           |
| Ю                             | 41                         |   | IN                            | Ю                        |                                  | 46          | O            |                    | ω           |
| Ю                             | 37                         |   | Ιω                            | Ю                        |                                  | 38          | <u>0</u>     |                    | Ю           |
| 0                             | 381                        |   | 27                            | 0                        |                                  | 397         | 0            |                    | 10          |
|                               |                            |   |                               | 1                        | 200                              |             | 7/1/2022     | 6/30/2021          | TOTAL       |

Dana 1 of 1

# TOWN OF SPRINGERVILLE MEMORANDUM

TO: Springerville Town Council FROM: Heidi Wink, Finance Director

DATE: 02/20/2024

SUBJECT: Finance Policy Update

# **SUGGESTED MOTIONS:**

I move we approve the increase to the purchasing and travel finance policy.

Or I move we do not approve this item.

Or I move we table this item.

# STAFF REPORT:

It is the staff's recommendation to change the purchasing and travel policy due to economic impact, changes are in red.

# **Finance Purchasing Policy Changes**

- A. Purchases in the following ranges will be made in accordance with these purchasing procedures. Employees will make every attempt possible to purchase items from local town businesses:
  - a. \$0-\$1,000 \$0 \$3,000Purchases will be made by the department head according to the Town of Springerville purchasing procedures. To the extent practicable, purchases within this dollar range shall be distributed equitably among equally suitable suppliers.
  - b. \$1,001—\$10,000 \$3,001 \$20,000 Purchases will be made by the department head according to the Town of Springerville purchasing procedures and will require three verbal quotes. The department head will attach a verbal quote form to the purchase order with all information filled out.

- **c.** \$10,001 \$30,000 \$20,001 \$50,000 Purchases will be made by the department head according to the Town of Springerville purchasing procedures and will require three written quotes attached to the purchase order.
- d. Whenever any contemplated purchase or contract for services is for a sum exceeding \$30,000 \$50,000, the sealed bid process described in Items 7 through 9 shall be followed if the following conditions are present:
  - A complete, adequate, and realistic specification or purchase description is available;
  - Two or more responsible bidders are willing and able to compete effectively for the business; and
  - The procurement lends itself to a firm fixed price contract and the selection of the successful bidder can be made principally on the basis of the price

If the purchaser believes that the above conditions are not present, the purchaser may submit a request to the Finance Director to follow the competitive proposal process described in Items 10 and 11. Permission to follow the competitive proposal process shall be at the discretion of the Finance Director.

# **Travel Per Diem Policy**

# 1. Meals

- a. <u>Breakfast</u> If the employee leaves for the training/meeting session prior to 7:00 a.m. he/she is entitled to a per diem of \$10.00 \$15.00
- b. <u>Lunch</u> If the employee leaves for the training/meeting session prior to 12:00 p.m. he/she is entitled to a per diem of \$15.00 \$20.00. The town will not reimburse the employee for this meal if it is provided at the training/meeting session.
- c. <u>Dinner</u> If the employee leaves for the training/meeting session prior to 5:00 p.m. he/she is entitled to a per diem of \$25.00 \$30.00 the town will not reimburse the employee for this meal if it is provided at the training/meeting session.

# TOWN OF SPRINGERVILLE MEMORANDUM

TO: Springerville Town Council FROM: Kelsi Miller, Town Clerk

DATE: 2/20/2024

SUBJECT: Resolution 2024-R002

# **SUGGESTED MOTIONS:**

I move we approve Resolution 2024-R004, A RESOLUTION OF THE MAYOR AND COUNCIL OF THE TOWN OF SPRINGERVILLE, ARIZONA, RE-DESIGNATING THE ELECTION DATE AND THE PURPOSE OF ELECTION AS A RESULT OF HB 2785; RE-DESIGNATING THE DEADLINE FOR VOTER REGISTRATION; AND RE-DESIGNATING THE PLACE AND THE LAST DATE FOR CANDIDATES TO FILE NOMINATION PAPERS.

Or I move we do not approve this item.

Or I move we table this item.

# **STAFF REPORT:**

Governor Hobbs signed House Bill 2785 into law effective February 9, 2024. This changed the Primary election date from August 6, 2024, to July 30, 2024. Changing the election date also changed the dates for the filing period and the last day to register to vote. This new resolution reflects the changes made by HB 2785.

# RESOLUTION 2024-R002

# AMENDED 2024 CALL OF ELECTION

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE TOWN OF SPRINGERVILLE, ARIZONA, RE-DESIGNATING THE ELECTION DATE AND THE PURPOSE OF ELECTION AS A RESULT OF HB 2785; RE-DESIGNATING THE DEADLINE FOR VOTER REGISTRATION; AND RE-DESIGNATING THE PLACE AND THE LAST DATE FOR CANDIDATES TO FILE NOMINATION PAPERS.

WHEREAS, Arizona House Bill 2785, effective February 9, 2024, changed the Primary Election Date, the deadline for Voter Registration, and the last date for Candidates to file nomination papers; and

WHEREAS, the Mayor and Council have by resolution called a Primary election to now be held on Tuesday, July 30, 2024; and

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Springerville, as follows:

# Section 1. <u>Designation of Election Date</u>; <u>Purpose</u>

That July, 30, 2024, has been set as the date for holding the Primary Election in the Town of Springerville for the purpose of nominating candidates for two four-year seats on the Springerville Town Council whose names shall appear on the ballot at the Primary Election to be held on July 30, 2024. Any candidate receiving a majority of all the votes cast at the Primary Election will be declared elected without running at the General Election.

# Section 2. Polling Place and Voting Precinct

The polling places used in the Town of Springerville will be the polling places established by Apache County. The polls will be open from 6:00 a.m. until 7:00 p.m. on Election Day.

# Section 3. Designating Deadline for Voter Registration

Apache County voter registration and voting lists will be used for the municipal election. In order to be qualified to vote you must be registered by July 1, 2024 to vote in the Primary Election and October 7, 2024 to vote in the General Election.

# Section 4. <u>Designating Date and Place to file Candidate Nomination Form.</u>

Candidates seeking municipal office may obtain nomination papers and other materials which must be filed by candidates at the Springerville Town Hall 418 E. Main Street beginning Monday, March 04, 2024 8:00 a.m.

Candidates must file nomination papers and other nomination forms by 5:00 p.m. on Monday, April 1, 2024 at the Town Clerks Office at Springerville Town Hall, 418 E. Main Street in order for their names to appear on the Primary Election ballot.

| PASSED AND ADOPTED by the Ma<br>Arizona, this day of2024. | yor and Council of the Town of Springerville, |
|---|---|
|   | Shelly Reidhead, Mayor                        |
| ATTEST:   |   |
| Kelsi Miller, Town Clerk                                  |   |
| APPROVED AS TO FORM:                                      |   |
| Mangum Wall Stoops & Warden PLLC Town Attorney            |   |

# TOWN OF SPRINGERVILLE MEMORANDUM

TO: Springerville Town Council FROM: Kelsi Miller, Town Clerk

DATE: 02/20/2024

**SUBJECT:** Notice of Claim ROAF Management

# **SUGGESTED MOTIONS:**

It is the staff's recommendation to enter into an executive session for this item.

# **STAFF REPORT:**

# TOWN OF SPRINGERVILLE MEMORANDUM

TO: Springerville Town Council

FROM: Tim Rasmussen, Town Manager

DATE: 02/20/2024

**SUBJECT:** Police Department External Policy Review

# **SUGGESTED MOTIONS:**

It is the staff's recommendation to enter into an executive session for this item.

# **STAFF REPORT:**